Godly prayers and Meditations,

paraphrastically made upon all the Psalmes very necessary for al the godly, translated out of Frenche into Englishe.

PSALM. 45.

I will prayse thee, O my God, continually, and magnifie thy name for euer & euer.

Anno. 157 7.

BRITISH MUSEUM

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A prayer

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¶ Godly Prayers, paraphrastically made vpon all the Psalmes of Dauid.

A prayer vpon the first Psalme.

HEauenly Father, I beseech thée for Iesus Christs sake, and for thine infinit mercy, saue and defend me, lest I followe the councell of wicked hypocrites, which know thée not, nor seeke thée with their whole harts. Keepe me also (O lord) that I walk not in the way of sinners, which study to bring to passe & fulfill the lustes & desires of the flesh. And whereas by the infirmitie of mine

mine olde fleshly corrupt natu
which yet remayneth, I do so
time slide: yet graunt I bese
thee that I fall not quite dow
but guide thou my steps and c
duct me. Suffer me not to accu
the seate or the place of the scor
full, whiche excuse and couer t
owne Pharasaycall wyckedne
and condemne the truth of God
others. Graunt moreouer t
thorowe thy holy spirite, I m
studie howe to bring to passe t
thy lawe maye florishe in mee,
by thy worde to chose that wh
is pleasing vnto thee. And to h
both in my selfe and in others t
which displeaseth thee. I bese
thee also to graunt vnto mee,
I may be as the Tree planted
the spirituall Riuers side, to br
forth fruite to the glory of thy

TO THE RIGHT Honorable my verye good Lord, the Lord Ferie, *L. Vycount Hereff. &c.* Robert Fylles wisheth long lyfe, with increase of godlie honour.

THere can not come a more blessed thing to any Christian Realme, than their Nobilitie to be endued with the knowledge of Gods most sacred & holy Worde, which seeke not (onely to rule them selues) but all things accordingly, and to order nothing, which ought to be ordeined by the same Worde) but onely by it, as that which is the very touchstone to trie holinesse from

hipocrisie, and papisticall leauen fro
sincere and pure doctrine. And forasmuc
as our eternal god hath elected you to th
state of honor, and indued you with th
loue and zeale of his glorious gospell, imi
tating the steppes of the godly yong ki
Iosias, who restored the lawe of the Lo
to the Israelites, and manfully aduau
ced and defended the same. Also you
godly loue towardes the preachers a
setters forth of this heauenly messeng
framing your life most godly accordi
to that rule, nothing inferiour to yo
godly and zealous father and mother
blessed memorie, hath encouraged me
flie to the protectiō of your name. Pa
ly to procure thereby some defence a
commendation to this worke, which
haue translated into our English tongu
and partly so much as in me lieth to d
you that honor, which of right I thin
to apertaine vnto you, that is, to ackno
ledg

ledge by the dedication heereof (as you
re in deede to your great prayſe and
commendation) a worthy patrone of good
nd godly meanings. In my iudgement
there is no booke more neceſſary for your
honor, than the booke of Pſalmes, where-
in, ye ſhall ſee painted forth liuely in the
perſon of king Dauid, ſuche things as
you, and others, both hath, and ſhall feele
in your ſelfe, as perill, perſecutions,
ſtormes, and continuall troubles, and on
the other ſide, Gods mercifull protection
and deliuerance out of all. For that he
ſought the Lord with all his hart, and in
him onely put his truſt. The conſidera-
tion whereof may moone your Honor to
the ſame, or like meditations and prayers
that Dauid vſed in his diſtreſſe. And as
Dauid complained of two ſortes of men,
y whome he was continually moleſted
nd in great daunger, that is to wit, of
ſſe fiendes whome he cheriſhed at his

owne rable, yet vnder the pretence of
friendshipe (and feyning to be of his re-
ligion) sought his ruine and destruction.
Also of flatterers, who seeking their owne
luker, brought the innocentes (through
lies and slaunders) into manifolde trou-
bles. So no doubt your Honor shall be in
daunger of the like enimies, and there-
fore the best remedie is onely to depend
vpon God, continually seeking to him by
earnest praier, that as he hath mercifully
exalted you to great Honor, so on your
part to be zealous to aduaunce and set
forth his glory, earnest and diligent for
to suppresse Papistrye and wickednesse,
that the glorie of his holy worde may
shine forth in those countreis where God
hath placed you. Therby shall your seat
be established, and God will blesse you
with vertuous posteritie, to your great
ioy and comfort. For the profite of my
countreymen, I haue translated this litle
booke

booke, conteyning a hundred and fiftie prayers, taken out of the Pſalmes, declaring briefly the ſubſtance and interpretation of the ſame, which booke is likewiſe printed in the Latin and Frenche tongues. Nowe knowing that the forme of true prayer is as needefull and neceſſary for vs Engliſh men, as for any other nation vpon the earth, where as through ſuperſtition and blinde cuſtome of Latine prayers, (or rather mumbling of a ſtraūge language) the true vſe of prayer is not onely neglected, but out of vſe, and almoſt forgotten. God for his mercy reſtore it ſpeedily. Amen. Wherefore I haue thought it my duetie to endeuour my ſelf (as much as in me lyeth) to helpe redreſſe ſo great a miſchiefe. That we being admoniſhed by ſo many ſignes and tokens of Gods anger, and alſo by continuall reading and preaching of Gods worde, laying open before vs our owne

miserie and whetched life, that we migh
be the more carefull and diligent to in
uocate and call vpon God, according t
his holye will, and also to be thankefu
for our manifolde benifites receiued da
lye at his handes. The Psalmes an
Prayers doe conteine and expresse (as
were) the Anotamie of the soule, lai
open before God eyther in sorowe, vex
tion, trouble, persecution or ioy, and it
impossible to feele any maner of tempta
tion, but herein we shall finde an exam
ple, and also a remedie ready prepare
The psalmes and prayers well meditat
driueth vs to enter into our selues, an
to examine those things which lie hi
den within vs, so that whosoeuer de
diligently exercise him selfe by godl
meditation, in this booke shall haue a
his minde and senses wide open, ready
communicate with God, and finde su
cour in all his sorowe and miserie.

Moreou

Moreouer, this one thing ought to be marked ſpecially, for our ſinguler comfort in the meditation of theſe prayers. That Dauid and other the ſaints of god, haue felt the ſame infirmities, both corporall and ſpirituall, that we nowe feele, the ſame dulneſſe of mind, care and feare: the ſame doubtfulneſſe and diſtruſt in Gods promiſe, through the infirmitie of the fleſhe, whereagaynſt they ſtroue and wraſtled continually, by earneſt prayer. Which things maye moone vs neuer to faint, vntill we haue obteined our requeſts, and although we feele our miſtrusting vnbeliefe euermore ready to ſtoppe the way to our prayers, and our ſinnes to make a ſeperation betweene vs and our God, and alſo our ignorance ſo great that we can not frame our prayers, as we would and ought to doe: yet let vs according to theſe examples herein conteined, complaine, weepe, and lament to

God,

God. Although it be but in ſtammeri
wordes, and rude ſpeache, and in the
he will giue vs moſt aſſuredly comfo
and victorie. Finallye, we ſhall hea
learne to gouerne our houſes, and the
that be committed to our charge in
feare of God, to chooſe faithfull ſerua
and godly counſellers, and knowe who
to retaine, and whome to reiect, and
though we can not attaine to that per
ction which is here preſcribed, yet m
we labour and endeuour our ſelues
much as in vs lieth to come as neare t
as we may, and the further we be behi
the more to miſlike our ſelues. The n
way to come to our deſire, is firſt to
forme our ſelues, walking in the pathe
righteouſneſſe, as lightes ſhining by
vertuous example before men. For
can not we looke that our prayers ſh
be harde, neither God to maintayne
cauſe. Next that in our houſes we

me priuate prayer, purging them from
hominable swearers (which is moste
orrible to thinke howe they be placed
nong noble families) from lyers, flatte-
rs, fighters, brawlers, and chiefly from
hominable whoredome. And to admit
one to our seruice (friendship, & coun-
ell) which haue not the feare of god be-
re their eyes, and such as be not iustly
tected with auarice, ambition, diceplay-
ng, drunkennesse, or filthy talking, but
ather to retayne such as be haters ther-
f, and louers of vertue, zealous in Gods
orde, and aduaūcers of his true Reli-
gion. This councell if God shall moone
our hart to folowe (as my dayly prayer
o God is for the same) and to humble
our selfe to the meditation of his holy
orde, hauing your delight in the com-
anie of the vertuous. Then shall you be
ssiered of Gods mightie protection to de-
fende you agaynst all your aduersaries

and

and daungers, and with his mercifu
grace assist and prosper all your proce
dings. For the maner of the translating
shall beseeche your Honor and all go
readers to beare with the plaine and sim
ple rudenesse thereof. And for mine e
cuse to understande that the stile of t
Psalmes is harde, and also that I had r
ther be to curiously faithfull, then a
thing negligently, or unruely fine.
haue giuen it worde for worde, rath
folowing the French phrase sometime t
much, than venturing to presume to tak
to my selfe a iudgement that I attayne
the sense of the worke, if I should swarm
from the wordes, I considered these to b
prayers, wherin God requireth, not pain
ted eloquence, but earnest affection, lif
ting up pure harts, not glorious word
but humble mindes, not long talking, bu
earnest desiring: which God for his merc
graunt vs, Amen. My labour I beseech

your

your Honor to accept in good part, and in
stede of learned perfection (whiche is
herein to be desired) to accept my good
will, who desireth the learned to take oc-
casion hereby, to bring it to further per-
fection. And as my bounden duetie is, I
shall continually pray vnto almightie
God that it maye please him so to con-
firme and encrease the manifolde gifts of
grace that he hath planted in your Ho-
nor, as the same may long yeares in moſt
happie felicitie continue, as you haue
vertuously begonne to Gods glorie and
your euerlasting ioy and comfort. Amen.

Vnto our eternall God, immortal, inuisible, and only wise, be all honour and glory, for euer and euer. Amen.

ye name, and to the profite of my neighbours, whensoeuer occasion and time shall serue: let not my graces, that is to say, my fruitefull wordes and faithfull workes, wither nor fall away, but florishe and spring forth to thy glorie: O Lord assist me that I may be fast rooted and surely planted in the lande of the liuing, least I be tossed & driuen away as the winde driueth away the chaffe, with the vehement blasts of this wicked worlde. Finally, graunt that I may stand vpright in the counsell of the righteous. And for as much as the ways and iudgementes of the wicked shall be ouerthrowne, direct and order my steps, so that I may continually walke in thy pathes. So be it.

A Prayer vpon the second Psalme.

O Lord whensoeuer it doth ha
pen that these furious an
raging worldlinges doe troub
me for thy holy names sake: Ar
me then with pacience & streng
of thy holye spirite. And grau
to assist mee in suche wise that
may bruse and breake the bond
and counsels of the wicked, and b
terly forsake and put away the v
profitable yoke of a sinfull consci
ence, and also the foolish vaine fea
of damnation, which cuylles tho
derdest, O Lord that dwellest
Heauen. Giue me also this grac
O Lorde, that with a perfite a
holy desire to do good to my neigh
bours proceading from an vnfay
ned faith, I may abyde in the sta
tutes and holy commaundements

of thy Sonne our Lorde Jeſus Chriſt, whom thou haſt conſecrated and appoynted King vpon thy holy Mounte Syon, (that is to ſay) among the Chriſtians ſhining in true fayth: and graunt that he onely may gouerne me with the ſpirite of his mouth, who in thys acceptable time became man to the ende that thou (O my Heauenly Father) ſhouldeſt take and accept me into that eternall inheritaunce, whereby I am nowe made partaker of thy bleſſed Kingdome, and am become Heyre with him of the ſame. So guide mee (O Lorde) that I maye ſerue thee alwayes and render obedience vnto thee in true feare, and not in fained & falſe ſeruice, neyther yet by conſtraint, but with this free ſpirite of truth and veritie. yet notwithſtanding

let me not ceaſe to obey all manne
ordinances of men, ſo farre as the
repugne not thy worde, that I ma
receyue of thy promyſes an vn
ſpeakeable ioy, in no wiſe doubtin
of my ſaluation through the pro
miſe of thy worde, and bicauſe th
ſharpneſſe of diſcipline ſometime
holdeth vs in the waye of truth
make me humbly to ſubmit my ſe
to thy fatherlye chaſtiſements.
Graunt me moreouer, O good go
that I may perpetuelly and co
ſtantly hope in thee, looking mo
aſſuredly for al kind of good thing
at thy handes, by the meanes of Je
ſu Chriſt our Lorde. So be it.

A Prayer vpon the third Pſalme.

LOrde I perceiue that many
furiouſlyr riſen vp againſt m
and ſay among themſelues, the

is no helpe for him in his God: I beseeche thee therefore receiue me vnder thy holy protection and blessed safegarde, be my buckler, giue me succor that I may walk in thy truth before thée, and reioyce with an vpright hart only in thée, heare me from Syon thy holy Mountayne, as often as I cry vnto thée, driue out of me al vaine feare: yea, although ten thousand men should make warre agaynst me. O Lord, all helpe and saluation is from thee only, thy blessing be vpon thy people, rise vp, then giue me succor, O Lord, and blesse me. So be it.

A Prayer vpon the fourth Psalme.

O Lorde heare me, lamentably calling for thine aide: O Jesus Christe thou sonne of God which art mine only righteousnesse & in-

nocencie, comfort me in mine ad-
uersitie, by the great ioy of thy ho-
ly spirite. And albeit great num-
bers of wicked people doe blas-
pheme thy holy name, and doe de-
light in vanitie, refusing thy hea-
uenly truth: yet, suffer not thine
elected and chosen people to fall a-
way from thee: but heare vs mer-
cifully when we call vpon thee,
make vs to stande in due awe of
thee, & not to sinne deadly against
thee: let vs also neuer cease offer-
ring of spirituall sacrifice vnto thy
holy name, but continuallye put
our trust in thee, and least our ene-
mies may thinke thou hast quite
refused vs and wilt do vs no good,
rayse vpon vs the shining light of
thy countenance, cause vs to tast
and feele thy fauorable goodnesse.
Graunt vs also that we may truly
know

knowe and confeſſe thy name thorowe the grace of thy holy ſpirite, and therein reioyce and be glad for euer. Graunt me moſte mightie Lord, peace and tranquilitie, ſtedfaſt and firme fayth, & hope in thee with aſſurance of thy holy ſpirite, whiche may continue in me for euer. So be it.

A prayer vpon the fifi Pſalme.

O Lorde God thou heareſt my wordes, & harkeneſt to my lamentable cry, which art my King and my God: for I direct my prayer onely vnto thee, not ſeeking for ſuccor any where els, and thou doſt heare me, O Lorde, in the ſpring of the morning, conſolation: After I haue paſſed the night full of trouble and vnquietneſſe. Graunt me, O Lorde, that I periſhe not

with the wicked whome thou dost hate and detest. I lifte vp my selfe vnto thee, not trusting or staying vpon mine owne proper righteousnesse, but vpon thy great mercy and vnspeakeable goodnes. I worship towarde thy holy Temple in feare and humilitie: Lord conduct me according to the rule of thy iustice, for thy holy names sake declare and make thy wayes open vnto me, then shall my way be easie to come vnto thee. O let not thy wicked spirite trouble or turne me from thee: let those that alwayes trust in thy blessed succour reioyce: let them sing out the songs of ioy and gladnesse, that those which reioyce in thee, & loue thy holy name may be glad. Couer me, O Lorde, with thy blessed grace, and enuiron me as with a shield or buckler,

in

in the midſt of all daungers, that we beeing thus armed, maye increaſe and profite in thee continually. So be it.

A prayer vpon the .vi. Pſalme.

O Lorde reproue me not in thine anger, nor chaſtice me in thine indignation and furie: but appeaſe thy wrath towardes me, O good God, and haue compaſſion vpon me, for I am ſore afflicted, O Lord my God heale me, for my bones quake for feare, howe long ſhall it be (O Lorde) when ſhall I receyue comfort of thee? remember thine accuſtomed goodneſſe, O my Lorde, and deliuer my ſoule, helpe me for the loue of thy mercie. For there is no remembraunce of thy renowne and glorie among the ſhadowes of death, nor amonge

those

those which go downe into the pit
those render no thanks nor prayse
to thy name for thy louing kinde
nesse. Assist me in mine necessitie
O Lorde, bring me againe and
tarie not ouerlong, for then I am
vtterly vndone, heare my lamenta-
ble voyce, heare my sorowfull cry
answere to my desires, turne back
mine enimies, deliuer me from all
euill inconueniences. So be it.

A prayer vpon the .vij. Psalme.

O Lorde my God I haue trus-
ted in thee, defende me from
those which persecute me, and save
me: if thou spreadest not thine ar-
mes ouer me (assuredly) I shall
be ouerthrowne, rise vp O Lorde
and congregate thy Church in one
vnitie of spirite, direct it with thy
holy spirituall gouernement, that
thy

thy name maye be glorified in it, continuing in perfite concord and amitie: for the wicked which striue against me, liue as though thou hadest not raigne. O my Lord to whome the Father celestiall hath giuen all power, which art present euery where, and beholdest all humaine things, shew thy selfe in thy great power, for the infirme and weake sake, who are some ouerthrowne: when aduersitie doth arise let them not bee vtterly destroyed. O Lorde let none beholde the ende of the pride and malice of the wicked, let righteousnesse be set vp exalted. For thou whiche art our Lord and God, which tryest the very reynes and the harts. Succour me, be my helpe & buckler thou god, which defendest such as be vpright of hart, O my Lord,

my

my God, I beseeche thee make
apt and meete to declare thy na
with a willing hart, euermore
knowledging thy benefits, delu
me from all daungers for thy
names sake. So be it.

A prayer vpon the. viij. Psalme.

O Lorde our Gouernour, h
pitie vppon me for thy ho
names sake, whiche is admira
throughout all the worlde: hea
me and deliuer me out of all
griefe and heauinesse: for the lo
of thy deare sonne Jesus Chris
whome, through the most ignom
nious and shamefull death of
Crosse, thou hast clothed wi
immortall glorie, and hast ordeine
him Lorde ouer all the workes
thy hands, and also hast chosen
by him, to thy eternall glory a
powe

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A pray

Lord
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thou ne
acke t
eritie

wer, and haſt alſo giuen him vn=
me, & al good things with him, in
hoſe name we render thāks vnto
ee, magnifie thee, and inceaſantly
l declare thy benifites. So be it.

A prayer vpon the .ix. Pſalme.

O Lord fulfill my hart with ioy,
and giue me ſtrong and con=
ant perſeueraunce that I maye
clare thy name and thy prayſe.
O thou moſt highest fight for me,
d be the defender of my cauſe,
hich in effecte is thy cauſe. O
ighteous Iudge I am miſerable,
r thou my buckler, and fortreſſe
my troubles, when neede ſhall
quire, the very needefull time is
ot vnknowne vnto thee. O Lord
hou neuer forſakeſt, nor putteſt
acke thoſe whiche ſeeke thee in
eritie and in trueth, thou neuer

for=

forgettest the complaints and cr… of the afflicted: be mercyfull v… mee and caste thine eyes vpon… miserie so manifestly knowne … mong mine enimies, make me … good God, to reioyce in thy salu… tion. So be it.

A prayer vpon the .x. Psalme.

O Lorde wherefore keepest th… thy selfe so farre from me, a… hidest thy face in time of aduer… tie? howe many displeasures a… troubles suffer the faithful in th… afflictions, and oppression amo… the wicked? whatsoeuer mischi… commeth in their head they put … in execution with all pride and o… stinacie, as though thine eyes d… not beholde the doings of me… or as if thou haddest forgotten t… comfortable promises and shar… thzer…

threatnings of thy lawe: Awake
Lorde, lift vp thy hand, stretch out
thine arme, forget not thy powre af-
flicted, thou Lord which hast thine
eies ouer all things: and it can not
be but thou must needes behold the
calamities, which be throughout
the worlde, and especially what
troubles there are among vs, whi-
che submit our selues and all oure
doings vnto thy holy will & good
pleasure, thou art the helper of the
powre, and Protector of the father-
lesse, strengthen & fortifie the faith
of all those that be afflicted and op-
pressed, prepare their hartes that
they may earnestly call vpon thee,
and make their acceptable prayers
vnto thee: heare me O Lorde
in thy good time, for thy
names sake. So
be it.

A prayer vpon the .xi. Pſalme.

O Lord I haue repoſed my h
and truſt in thee, moſt hum
beſeeching thee that I neuer t
from thee in time of aduerſitie,
though my moſte deareſt frien
giue me counſell eyther to diſſ
ble in thy truth, or to forſake it
terly: giue me boldneſſe & ſtren
to perſeuer vnto the death, and
penly to confeſſe thy holy wo
before all men. For thine eyes
behold and trie as well the iuſt
the vniuſt: graunt I beſeeche t
(O my good God) that ỹ deceit
and ſnares of blindneſſe and d
paire ouercome me not, let not
thundering anger of horrible a
niſhments and a fearefull conſ
cience ouerwhelme me, lighten m
eyes that they maye diſcerne b
twe

weene right and wrong, that I
may walke conſtantly in the way
of truth, through a perfit and ſted-
faſt faith. So be it.

A prayer vpon the .xv. Pſalme.

O Lorde increaſe my fayth, and
helpe my incredulitie: aſſiſt vs
which be thy children, for among
the ſonnes of men there be verie
few whiche beleeue ſtedfaſtly in
thee, thy truth, and righteouſneſſe
can not be founde amongſt them.
Ariſe vp my God for the lamen-
tations ſake of the troubled and
oppreſſed, appoint thou the meanes
and wayes to ſaue and kepe them,
defend them valiantly, ſpread forth
the worde of thy kingdome, make
it to founde ouer all the world, thy
worde is vndefiled & pure, defende
me (O Lorde) from this peruerſe

and wicked generation. So be it.

A prayer vpon the .xiij. Psalme.

O Lorde howe long wilte thou forget me, for euer? O God how long wilt thou hyde thy gracious countenaunce from me how long shal I be caried and tossed about with heauy and troublesome cogitations & thoughts: how long shall my hart wither and be vp with sorrow? but now, O Lord God, consider me, regard me with the eyes of thy mercy, hear me O Lorde: lighten mine eyes and mine vnderstanding, O my God, least I be blinded with the reprobate, and so perishe in my sinnes, I beseech thee most humbly let not mine enimies glory and triumph among thē selues as though they had wonne the victorie: but

em not riſe vp againſt me as if
were vanquiſhed, graunt mee
ord that my hart may reioyce in
y ſaluation: ſo that with open
oyce I may ſing prayſes & ren=
r thanks to thee, for that thorow
y helpe I am redeemed and
ought againe into ioy after my
ienous tranſgreſſions and ſor=
wes. So be it.

A prayer vpon the xiiij. Pſalme.

O Lorde deliuer me from all im=
pietie and vnrighteouſneſſe,
liuer me from my blinde igno=
unce, that I may earneſtly ſeeke
ee, for we be all generally borne
calamitie & forgetfulneſſe: and
ere is not one man whiche can
nſhackle or deliuer him ſelfe, by
s owne proper ſtrength & ver=
e: there is no helpe but onely by

thy grace and power. O Lo… graunt that I may call vpon … with an vnfayned hart, whens… uer I shall be tempted by these … uersities. Let stedfastnesse of … alwaies goe before me, let me … be troubled with fear of any th… saue onely of thy iudgements, … all my trust, defence, and forti… be in thee, O Lorde: sende … God from thy celestiall Sion … onely protector, which shal deli… thy people from the horrible ca… nitie of a troublesome consci… so that wee maye reioyce in … without ceasing. So be it.

A prayer vpon the .xv. Psalme.

O Lorde purge me agayne … iustifie me through faith … mine offences, that I maye … in thy tabernacle, and cont… blessed

eſſedly in thy holy Mountaine. Graunt me (O Lorde) this bene= e that I may confeſſe thy truth thout hypocriſie with an vp= ght hart. Graunt me that I de= ue no perſon, neither by wrong circumuent any creature, keepe from flattring the peruers and icked men, that I may loue and ey thoſe which haue God in re= rence, whatſoeuer occaſion the icked take thereby to ſlaunder : let me not be troubleſome or rdenous to any man, but that I y ſerue all men with vnfayned ction to edifie my brethren tho= w faith in Ieſus Chriſt. Sobeit.

A prayer vpon the .xvi. Pſalme.

O Lorde preſerue mee, that I periſhe not, for I haue put truſt in thée, be thou my Lord

and my God: thou hast no ne
of my goodes, they be vnmete
thee. I can not continue wi
out thy succour and helpe, wicke
nesse, and euill will take holde
pon mee, if thou forsake mee,
Lord my God, keepe me from
dolatry both of body and hart, t
I maye be acceptable vnto t
thou art my heritage and my
ueraigne goodnes, conduct me i
my doings by thy holy spirite.
God stand thou on my right ha
that I wauer not in doubtf
nesse, reueale and open vnto
the true way which leadeth b
lyfe, & let thy ioyfull counten
satisfie me in gladnes. So be it.

A prayer vpon the .xvij. Psalme.

O Lorde heare my lamenta
complaint, and be attent

to my prayers which procede from an vnfayned mouth and from an vpright harte, let my iudgement procede from thy mercy (O lorde) defend thine owne cauſe, thine eies beholde that which is vpright and iuſt, when thou ſhalt proue me (O good God) let no vntruth or infidelitie be founde in me, let not my mouth ſhew forth hypocriſie, nor let my feete be drawne backe from thy pathes, guide me that I walke not in ſlipperie pathes: but let thy hande ſuſtaine me, that I fall not vtterly. O God I cry to thée, inclyne thine eare to mee, and heare my wordes, declare in me a proofe of thy admirable and benenolent kindneſſe, let me vnderſtande that thou haſt ſtretched out thyne hand to me and holpen me, let me not attribute that which is of thy power

eyther to Fortune or to any man
helpe: for certainely thou art th
onely helper of those that trust i
thee, kepe me as the apple of thin
eye, defende me vnder the shadow
of thy wings, agaynst the violen
oppression of the wicked, and
all those which molest and troubl
mee, that I may shewe forth th
bountiful righteousnesse and trut
in all my doings, and be satisfie
with the desire of thy glorie. S
be it.

A prayer vpon the .xviij. Psalme.

O My God kindle in me a fer
uent zeale of loue towarde
thée, be my fortresse, my rocke, m
buckler, my sure defence, my deli
uerer, and my refuge (O my god)
and the horne of my saluation:
with thankesgiuing I call vpp
thée,

thée, deliuer me from all mine ene=
mies, withdrawe me Lorde from
theſe straights, and ſet mee in the
large places of thy goodneſſe and
conſolation: let it be thy pleaſure
to continue with mee, and then I
shall keepe thy wayes in ſuch wiſe
that I ſhall not be founde altogi=
ther wicked before thée. I haue
thy iudgements and ſtatutes con=
ſtantly before mine eyes, let mée
not be ſhaken off from thine ordi=
nances, let me be found perfite in
thy ſighte, preſerue mee (O my
God) from all euils and wicked=
neſſe, giue ſuccour and ayde vnto
thy poore people, and abate the ar=
rogancie of the prowde, driue away
all obſcuritie and darkneſſe, make thy
brightneſſe to ſhine, delyuer mee
from all temptation, for thy waies
are vprighteous, and thy wordes

be pure and clere, thou art a bu
ler and defence to all those wh
put their hope and trust in t
there is none other God but t
(O our prayse) girde mee w
strength, and make our wayes
be pure, spread forth the shield
thy saluation, let thy right h
defende me, maintaine me ag
the arrogant rebelles, shew m
excellent saluation, vse thy be
nitie towards me, for I haue
certaine perswasion and trust,
I am one of the true seede of
und thy Sonne oure Lorde J
Christ. So be it.

A prayer vpon the .xix. Psalme.

O Lorde God appoynt and
forth many Preachers
worde, by whome thy worde
be honorably shewed forth,

ll the wozkes of thy hands decla-
ed throughout the wozlde, thy
lozy is spread fozth in this action
which thou hast wzought foz our
aluation by thy Sonne Iesus
hrist, which is the onely righte-
usnesse, vnder whose winges
ealth doth consist, and in whome
hou hast constituted a Taberna-
le in heauen, graunt vs thy god-
esse Lozde, that he may lighten
he wozlde with the beames of his
race, spreading ouer all, and so
indle in vs the feruentsie of thy
oly spirite, that he may go fozth
s a Bzide out of his maryng bed
hewing him selfe valiauntly as a
ightie Champion, to take hys
ourse into the way which leadeth
n high into heauen, graunt that
wee maye bee assuredly certified,
ith what benignitie and fatherly

affection

affection thou art moued towar no
me (O benigne and louing fathe ue
howe much doest thou loue me ith
Jesus Christ thy sonne? let t y i
lawe, O Lorde, whiche is ent e fe
and pure, create me newe agai cet
and conuert our soules, let thy t adu
stimonies and couenaunts wh gr
is inuiolable, inspire oure hart foꝛ
with the spirite of wisedome, th at
we may walke before thee with d
readie and willing harte, let t oꝛld
worde whiche iustifieth vs ma thi
glad our hartes, let thy pure co aye
maundementes illumine the ey oꝛke
of our vnderstanding, and take ho
away from vs the vayle, whiche teric
before our face, that nothing h oꝛde
der vs to beholde with liuely fa m:
thy sonne our Lorde Jesus Chr om
fulfill vs agayne with thy ho pally
feare and pure reuerence, wher e a

no ſpot of ſinne or offence, let
ue Charitie proceede from vs
ithout ceaſing, be thou perpetu=
y ioyned to our harts, put backe
e feare of the fleſh, the which re=
yceth fwiſhly in his felicitie, and
aduerſitie is troubled deſperat=
: graunt that we may be afrayde
forſake thy iudgementes, and
at we maye take more pleaſure
d delectation in them, then in
orldly treaſure or other delights
this preſent lyfe, and that we
aye declare diligentlye by oure
orkes how much we loue them.
ho is it that knoweth all his
teriour and ſecrete offences, O
orde: verily, no man knoweth
m: wherefore Lord purifie me
om my hidden faultes, and prin=
ally from my cloked hypocriſie,
ke awaye that which reſteth in
me

me of the olde man, defend me wh
che am thy ſeruant from al prowd
enimies, and from all thoſe which
doe ſeperate them ſelues from th
body of thy Church, leaſt they de
raigne ouer vs by hypocriſie an
layned wordes, let me not conſen
to their ſedicious opinions, th
ſhall I continue pure, and be e
empt from theſe horrible ſinnes
as from the moſt ſhamefull depar
ting from thy couenaunt, from r
bellion and obſtinacie, from mur
murings and blaſphemie, bee n
offended with this my intent an
purpoſe (O Lorde) but let th
meditations of my hart be agrée
ble vnto thée, O Lorde my
good god, my Creator and
Redéemer. Amen.
So be it.

A prayer vpon the. xx. Pſalme.

O Lorde heare me in this my tribulation, let thy glorious name succour mee and sende mee helpe from thy holy habitation, for=tifie and comforte mée, remember my prayers and carefull long tary=ing: O let me offer the true sacri=fices & render thankes vnto thée, and principally bring me to the re=membraunce of that Sacrifice of swéte Odour, whiche thy welbe=loued Sonne Iesus Christe hath offered vp for me on the Crosse: to thée, his deare father, who prayed for me in the dayes of his life here, and for his humble reuerence was exalted and hearde for the loue of him, be mercyfull and fauourable vnto mée, graunt me thy diuine and heauenly helpe, that being fil=led

led with thy continuall blessed and perpetuall ioy, I may declare thy glorious name with open mouth and voyce. So be it.

A prayer vpon the. xxi. Psalme.

O Lorde my God assist and ayde me in all thy wayes & workes through the meditation of Jesus Christ, our King and gouernour, to whom thou hast giuen al power in heauen and in earth, he is thy blessing and saluation of men, he is the welbeloued sonne by whose benignitie and consolation, we enter into thy loue and friendshyp, make me glad with the loue of thy countenance, and giue me healthfull repentaunce that I may continue and perseuer constantlye in thy truth through thy goodnesse: O moste mighty arise vp in thy power,

power, let the worlde feele thy ſtrength, prepare and ſet vp that bleſſed kingdome of thy ſonne Ieſu Chriſt, which is the kingdome of ſpirite and life, the kingdome of all felicitie, of true innocencie and diuine righteouſneſſe, deſtroy lord the obſtinate enmies of the ſame, then ſhall we ſing in ſpirite, wee ſhall exalt & prayſe thy power and vertue, & render continual thanks to thy glorious name. So be it.

A prayer vpon the. xxij. Pſalme.

O My God, my God, haue a reſpect and conſideration vnto me, forſake me not, ſuffer me not to be brought to nothing, for I crye alowde vnto thée day and night, our fathers put their truſt in thée, they hoped in thée, and thou didſt aſſiſt them when they approched

eares to my complaints and crye
So be it.

A prayer vpon the .xxiij. Psalme.

O Lorde my shepheard and pa-
stour, feede me which am thy
poore sicly sheepe, and then I shal
lacke nothing, make me to feed
and rest in the pleasaunt and quie
Pastours of thy plentifull worde
by the gracious and pleasaunt
brookes of thy holy spirite, that my
soule maye gather strength and
rest in thy holy prouidence, con-
uert my soule to thee and refresh
it, drawe it out of his tormentin
heaunesse, leade me in the path
thy righteousnesse for the lou
thy holy name: but if I happen
walke through the place of dark
nesse and the obscure shadowe
death, graunt Lorde to assist me
th

that I feare no inconuenience, let the staffe of thy worde sustayne me, and giue me consolation, prepare the table of thy worde before mee, and I will approch to it, & drawe neere to take strength, and valiauntly to resist al the power of the Deuill, that his snares & deceites preuaile nothing ouer me, annoint my hed with oyle of gladnesse and the blessed sanctification of thy holye spirite. giue mee drinke of thy Cup, that I doe not vtterly forget and renounce my duetie, but that thy holy spirite may raigne onely and gouerne the principall part in mee, let not thy louing mercie forsake mee all the dayes of my lyfe, graunt that I may perpetually be resident in thy houle being inclosed among thy flocke, and within the folde of thy grace and goodnesse,

(O my God whiche art the soue-raigne Paſtoure and giuer of all good things.) So be it.

A Prayer vpon the. xxiiij. Pſalme.

O Lorde make me a newe crea-ture which art the Lorde of the rounde worlde and all that is therein conteyned: that I may bleſſedly go vp into thy Mountaine, to dwell in thy holye Jeru-ſalem, to receyue mercie, iuſtice, bleſſing, and ſaluation, let mee be vtterly renewed through thee, O Jeſus Chriſt, King of glorie, let me euermore ſeeke thee, raigne in me perpetually, thou which art mightie & ſtrong in battaile, which art Lorde of hoſtes and powers. Finally, let the limits and bondes of thy kingdome ſpreade throwout all the worlde, that we may praiſe thee,

thée, and bleſſe thée, as the triumphant conquerour moſte glorious ouer ſinne, Death, and Hell. So be it.

A Prayer vpon the. xxv. Pſalme.

O Lorde my God I lifte vp my ſoule vnto thée, O my God I hope in thée, graunt that I be not confounded, that mine enimies haue no cauſe to reioyce ouer mée, for whoſoeuer hath his aſſiaunce and truſte in thée ſhall neuer bée confounded. Shew me thy wayes, teach me thy pathes. deliuer mée from all vnbeliefe, and vngodlineſſe: that I decline not in no poynt from the rule of thy holy ordinaunces. Addreſſe mee in thy troth, make me to know thée to be the God of my ſaluation. I waite for thée, continually, O my good

God, remember not the offences which I haue committed, so many and so often from my youth vp: neither yet remember mine ignorances, nor my slouthfull sluggishnesse, but rather call to minde thy benignitie and meekenesse, thy which thou hast cõtinued towards thy faithful from the beginning of the world, without interruption of any man: let mee I pray thee also be partaker of thy beneuolence according to thy infinite mercie, for thou art righteous, O good Lord, and therefore it can not bee, but thou shalt teache thy way to sinners and offenders, that being instructed by thy spirite, they may walke in truth and sedulitie without wandring or straying from thee. O Lorde thy pathes be good and faithfull, thou promysest with a good

a good will, and accompliſheſt thy promiſe faithfull with all the conditions of thy couenaunt, to thoſe whiche obſerue thy commaundements, and meditate day and night in thy holy ordinaunces with true affection, alas (Lorde, my good God) put me into the number of thy people, pardon myne offences for the loue of thy name, for they be grieuous & heauie, graunt that my hart maye be filled with thy feare, teach me the way which thou approueſt, Lorde let my ſoule dwell in thy Tabernacles, let thy children be inſtructed in thy word, that they following thée in faith, maye be according to thy promiſe made heires of thine inheritaunce. O my God, which art Lorde of heauen and earth, be O Lorde our ſtrong ſtay, that we be not turned

away

away from fayth in thée, giue vs the knowledge of thy celestiall secrets & blessed promise vnknowne to flesshe and bloud, let vs taste of thy pure mercie and grace, increase oure fayth, that wee maye knowe thée: whiche knowledge no man can obteine, if he receyue it not by faith of thée, thorow Jesus Christ. Let mine eyes be alwayes bent vppon thée, retire my feete out of the troublesome snares of fayned ignorance, looke vpon me and haue pitie vpon me, for I am forsaken and ouercome with heauinesse. O how great is the ignoraunce of my harte? O my God I humbly beseeche thée deliuer mée from these necessities, consider my great affliction and wype out al my sinnes and offences, thou knowest that there be many enimies which lay

ſwayte for mee, whiche hinder mée from the knowledge of thée, and hate mée with mortall hatred, for-tifie my Soule in this my ſorrow, and drawe mée out of this igno-raunce, for I haue put my hope and truſt in thée, for otherwyſe I were vtterly loſte, all good folke that bee ſimple, faythfull, and iuſt, will the ſame that I will, & make requeſtes for the ſame that I doe, that is to ſaye, that by thy good-neſſe we may be deliuered from all duſkie darkneſſe and blind obſcu-ritie of our hartes, this commeth of thy great clemencie & goodnes, that hitherto I haue not beene ſe-perated from the companie of the faythfull, let mée neuer ceaſe to waite for thy bleſſed help and ſuc-cour, let me continue ſtil this trade of vertuous and holy life. O Lord

God

God it may pleaſe thee thorow thy great benignitie to deliuer Iſrael out of all hir tribulations by Ieſus Chriſt thy ſonne, euen al thoſe which beleeue in thee, and put their truſt in thee. So be it.

A prayer vpon the. xxvi. Pſalme.

O Lorde God, be my Iudge and defende me from the iniquitie of my aduerſaries, confirme the hope that I haue in thee, leaſt I ſlyde away, purge my hart and my reynes: for mine eyes be onely fixed vpon thy mercyfull goodneſſe, let my harte be agreeable to thee, thorow true faith and aſſured truſt in thy truth and mercie, diſpoſe and guide all the order of my dooings, keepe me that I haue no familiaritie with the prowde & wicked, neither let me conſent to their coun-

counsels and enterprises. Graunt Lorde thorowe thy goodnesse that I maye be preserued amonge the congregatiō of thy faithfull saints, where thou thy selfe dwellest: O Lorde, let me heare the voyce of praise and thanksgiuing, and with vnderstanding shewe foorth the merueylous greatnesse of thy benefites, and likewise that I may continually praise and giue thankes vnto thee. O take not my soule away with the wicked, nor my life with the murderers. Graunt mee to walk in innocencie by the helpe of thy grace, deliuer mee and haue pitie vpon mee; let my foote stande firme in the plaine fielde, that I may prayse thee in the assemblies of the faithfull, O my Sauiour and my Redeemer.

So be it.

A prayer vpon the. xxvij. Psalme.

O Lorde lighten my hart, & succour me, let not the feare of man ouercome mee, bee thou my strength and helpe, let me not be affrayde of the troubles of the worlde, which rise vp against me, let mee continually abide in thy house that mine eyes may beholde thy delectable riches, let the ioy of thy holy spirite be liuely felt in my harte, as well for the remission of my sinnes, as for that thou haste made me partaker of thy eternall and blessed inheritance, let me, O Lorde, visite thy Church which bee thy faythfull elected, among whome thou dwellest, let mee bee defended vnder the protection of thy winges, and stayed vpon the stronge rocke, whiche is Iesus

Christ,

Christ, make mee to acknowledge thy benefites receyued, and that I maye sanctifie thy name in the assembly of the faithfull. Lord heare my voyce crying vnto thee, be fauourable vnto me, and haue mercie vpon mee, for my hart seeketh after thee. O woulde to God we might continually seeke thee with vnfained harts, and daylie increase and go forward from faith to faith, hide not thy face from mee Lorde, I am thy humble seruaunt, caste me not away in thine anger, shewe thy fauour to mee and forsake me not, withdrawe not thy helping hande from me, O God of my saluation. I am sorrowfull, go not back from me, my greatest friends haue forsaken mee: but thou O Lorde receiue mee, and make mee feele that thou hast receiued mee,

shewe

shewe me thy wayes, conduct me by some easie way, because of mine enimies, which be great in number, agaynst whome I am not able to resist, if I should be destituted thine aide, they slaunder me impudently: therefore I most humbly beseech thee let me not be forsaken and deduced to their wicked wils. O good God let me see thy goodnes in the lande of the liuing, let me byde pacientlye for thee without ceasing, and bee filled with consolation and true spirituall ioy. So be it.

A prayer vpon the .xxviij. Psalme.

O Lorde my God, and my ioye, stop not thine eares against me, which desireth thine ayde, let mee not be made lyke vnto those which go downe into the pit of de-

struc-

ſtruction, let the voyce of my com-
plaints come vnto thée, behold my
handes lifted vp towards thy holy
Temple, leaue me not among the
wicked worckers of iniquitie, the
whiche ſpeake friendlye to their
neighbors, but be pernicious ene-
mies in their hartes, and knowe
not the workes of God, but are
become infidels and abhominable:
Lorde bee my ſtrength, my buck-
ler, and my ayde, that after this
trouble I may recouer ſome com-
fortable ioye, and prayſe thée, with
gladneſſe of hart, for thou art the
eternall fortreſſe and ſtrength of
thy people, thou preſerueſt thine
annoynted that put their truſt in
thée: Lorde giue ſuccour to thy
people, gather togither thine heri-
tage, thorow thy holy worde, bleſſe
and exalt it ioyfully from faith to

faith vnto the fulneſſe of perfection, let thy faithfull line perpetually in heauen to thy glory, yea, all thoſe which for the loue of thē forſake all worldly honour here in this mortall life. So be it.

A prayer vpon the .xxix. Pſalme.

O Lorde inceaſſauntly doe we honour thy holy and glorious name, with decent praiſes we worſhip thee in thy high holy maieſtie, let thy worde haue liuely ſtrength among vs to our conſolation, and to the terror of thine enimies, that we may boldly ſing thy prayſes in thy holy temple, let this thy worde haue perpetuall force and ſtrength in vs, to conduct and gouerne vs. O giue power and ſtrength to thy people whome thou haſte bleſſed with peace. So be it.

A prayer vpon the. xxx. Pſalme.

O Lorde God thorow the benefite of redemption thou haſte receyued me from aduerſitie, that mine enimies triumphe not ouer me: therefore will I glorifie and prayſe thée with thankeſgiuing. O Lorde my God, I call for thine ayde, ſaue and deliuer my ſoule out of the deepe dungeon, keepe and defende my life that I be not caſte into the pit of deſtruction, let mée ſhewe forth thy prayſes & glorifie thy holy name, let me giue thanks vnto thée with continuall Meditation of thy high holyneſſe, and therein to ſet my whole delight. O Lorde take from me this trouble and heauineſſe, appeaſe thy wrath ſtirred vp againſt me, and let my life be agreable vnto thée, let the

euening lamentations depart from me, and the morning ioy of consolation come when thou hidest thy face. O good Lorde, what resteth in me but a hart full of sorrow, and all things running to ruine? but I beseeche thee (O Lord) what profite shal come vnto thee, if I should be vtterly destroyed? when I shal be deliuered out of the pit, shalt thou not be more plentifully praised by me? O Lorde heare me, haue pitie vpon me, conuert my sorrow into ioy, take from me my sorrowfull heauinesse, and fill me againe with gladnesse, that my tongue maye sing thy prayses and render to thee thanksgiuing without ceasing: alas, Lorde my God, drawe me out of these sorrowes, and I shall celebrate thy holy name for euer. So be it.

A

A prayer vpon the. xxxi. Pſalme.

O Lorde I haue put my truſt in thee, therefore ſhall I neuer be deceyued of my hope, nor fall into confuſion O good God deliuer me by thy righteouſneſſe, & that ſone: for I knowe none other buckler of defence, ayde, or hope of righteouſneſſe. Is there any other which is my ſauiour or helper but thou O my God? giue ſuccour Lorde for the loue of thy glorious name, that all men may know manifeſtly that thou art he whom I ſet forth and magnifie, helpe me Lorde, drawe me out of this horror of death, deliuer me from the daungers, into which this furious beaſt Sathan hath throwne me. I commit mee wholy into thy hands, O god moſt faithfull and iuſt. Giue mee helpe,

graunt that I maye obtayne thy promise, wherein I doe hope and trust, for thou helpest euer, O lorde augment in me this faith, that I may reioyce in thy benenolence, regarde this my miserie, consider my soule oppressed with sorowes, that I fall not into the handes of my enimies, drawe me oute of this straite, and leade me into thy libertie in saletie, haue mercy vpon me: for feare oppresseth me, my soule and my strength and mine eyes be consumed with heauinesse. O lorde my God thou hastie my cause, and my life is in thy handes, deliuer me from the power of mine enimies and persecutors, regarde me with thy amiable face, ayde me by thy bountifulnesse, graunt me thy fauour that I bee not confounded with shame in thy presence, let me

not

not depart from thée, voyde of my desire, for I call vpon thée, O lord, howe great are thy riches which thou reseruest for those which feare thée, make manifest and open vnto me those riches, (O my welbeloued father) that I be not vtterly consumed with sorrow and heauinesse. Defende me, O Lord, from false tongues by the light of thy countenance, vse thy singuler mercie towards me thy seruaunt, set me in a strong and sure place: for it séemeth that I am reiected from thine eyes, so sore am I afflicted: therefore heare my lamentations and prayers, and deliuer me Lord, thorow Jesus Christ thy welbeloued sonne.

So be it.

A prayer vpon the .xxxij. Psalme.

O Lorde forgiue my sinnes, hyde my faultes, and impute them not vnto me, take away from my hart and mouth, I beseeche thée O Lorde, all deceite and hypocrisie. I confesse that I am a miserable and wretched sinner, full of iniquitie: yet, I knowe that thou wilt forgiue me according to thy accustomed goodnesse: for I confesse openly vnto thée my sinne and offences, for who is he that is innocent before thée? or who is without reprehension in this life? truly there is not one: for generally all men doe pray vnto thée, to forgiue and remit their sinnes, as often as they doe thinke vpon them, they pierce into the very botome of their hart: therfore I cry vnto thée, and

make

make my earnest request, that the great riuers of sorrowe and tribulation may not ouerwhelme me, vnprouided. O Lorde thou art my hope, my fortresse, and my raunsome. Let me not be snared nor fettered with mortall feare, graunt me like ioy and gladnesse, as he that is escaped and set at libertie by thy goodnesse: that I may confesse and acknowledge thy benefites thorow out all the world, giue me vnderstanding, shewe me the way in the which I may stay my selfe, make a signe vnto me with thine eye, and cast thy loke vpon me, let me not be without vnderstanding as the horse or Mule, fulfill me with ioy and gladnesse, redresse my harte and stablishe it, to the ende I may perpetuallye reioyce in thee. So be it.

A prayer vpon the .xxxiij. Pſalme.

O Lorde God Almightie, thy worde is moſt iuſt and full of equitie, all thy workes be moſt certaine and ſure, thou loueſt iudgement and iuſtice, the earth is full of thy mercie and goodnes, the heauens were made by thy worde, and all the glorious ornamentes by the ſpirite of thy mouth, thou gatherest the waters of the ſea together, as in a Bottle, and layeſt vp the depthes as in a ſecrete, thou ſayeſt the worde, and it is done, thou commaundeſt and it commeth to paſſe, thy eternall counſell ſhall not be chaunged, thou deuideſt all the counſels of men, and giueſt to them whatſoeuer wiſedome or high power they be garniſhed withall. O Lorde be our God, let thine eyes be

thée vpon vs: for we hope in thée, we assure our selues in thy clemencie and goodnes, deliuer our soules from death, and our hartes from sorrowe, the hunger both of body and soule oppresseth vs, fede vs O Lorde, be our buckler, and helper, that our hartes may reioyce in thée: for we attende vpon thy holy name, let thy benevolent goodnesse be ouer vs, O good God, as we hope in thée. So be it.

A prayer vpon the .xxxiiii. Psalme.

O Lorde deliuer me from all my sorowes, and I will praise and blesse thy holy name continually: I will neuer cease to magnifie thée, and when the afflicted and oppressed shall vnderstande of this my deliuerraunce, they shall also receiue consolation and reioyce in thée.

thée. O let thy holy Aungels be
rounde about me, and deliuer me
let me feele thy mercie and benig-
nitie, plant thy feare in mée, with
truth and veritie, let me haue my
certaine and sure trust in thée, bri-
ny tongue from all malice and de-
ceite, worke effectually in mee by
thy holy spirite, and preserue me
from euill. Graunt mée neither to
speake or to doe any thing contra-
rie to thée, giue me peace, & graunt
mee assuredlye to lyue peaceably
with all my neighbours, let thine
eyes looke vpon mee, encline thine
eares to my petitions and prayers,
deliuer mee from all daungers,
drawe neare vnto me (O my good
God) for mine owne strength and
power is broken, and my spirit
troubled, saue mee O God accor-
ding to thy holy worde, and let me
be

hée founde innocent before thine ties. So be it.

A prayer vpon the .xxxv. Psalme.

O Lorde striue agaynste them which striue with me, and rise vp against those that make warre against me, say vnto my soule I am thy saluation: let my soule reioyce and be glad in thy helpe, thou deliuerest the poore afflicted, from the hande of the mightie, and he that is oppressed from the violence of the prowde. Withdrawe not thy selfe from me, O Lorde, awake vp and prepare thy selfe to maintaine my iust cause, iudge me according to thy mercifull righteousnesse, that my persecutors reioyce not in my decay and ruine, but rather let them be couered with shame and confusion. When they shall sée my

deli=

deliueraunce throughe thy holy
worde, the which worde they per-
secute in me maliciouslye, but let
those that reioyce my continuance
in faithfulnesse and veritie reioice
for thy fidelitie and trueth is my
righteousnesse, and they which de-
sire thy peace, let them exalte and
glorifie thy holye name, giuing
thankes for my deliueraunce, and
I shall do the like with them whe-
thou shalt make me feele thy help
and succour. So be it.

A prayer vpon the xxxvi. Psalme.

O Lord my God iustifie me, and
graunt me to feare and reue-
rence thee in veritie, and not to
flatter my selfe in mine owne do-
ings, plucke out of my mouth all
iniquitie and lying, graunt mee a
minde to doe well, so that I neuer

deuise

deuise or inuent wicked or malici-
ous things. Direct me in thy good
and perfite wayes, make me to
hate and detest my sinne, O Lorde
thy goodnesse reacheth vnto the
verie heauens, thy fidelitie moun-
teth aboue the high clowdes, thy
iustice surmounteth ye high moun-
taines: thy iudgementes is as a
profounde and deepe bottomlesse
place. O most louing Father shew
thy beneuolence towards me, thou
which takest the care euer man
and beast, let vs assuredly houer
vnder the shadowe of thy winges,
fulfill vs with the aboundaunce of
thy goodnesse, in thy house: giue vs
drinke of the great floods of thy
spirituall delicate treasures: for in
thē lyeth the rising Spring and
Fountaine of life, lighten our eyes
that we may see the blessed bright-
nesse,

nesse of thy truth, declare many-festly vpon vs thy goodnesse and iustice, giue vs knowledge of thee, that with an vpright hart we may trust in thée, let not ẏ force of pride preuaile against vs, nor the hād of ẏ obstinat ouerthrow vs. Sobeit.

A prayer vpon the xxxvij. Psalme.

O Lord graunt me this request, that I be neuer troubled nor moued with the felicitie and prosperitie of the wicked: how greatly soeuer they abounde in riches and wealth, for although all voluptuousnesse & glory euen flowe to them according to their hartes desire: yet they shall be sodenly cut of, as the grasse of the fielde. Let me therefore put my whole trust in thée onely, employ my selfe to please thée in holye life, and well

doing,

dwing. Iugment in me fidelitie and truth, that I may resigne vp to thee all that is in me, let me e-ter be quiet and haue perfite hope and assuraunce in thee, aduaunce and increase my righteous deal-ing whiche is thine onely gifte, make it to shine in opē light, make cleare and perfite my iudgement, and preserue me with thy treasure, then shall I enioy a continuall peace with rest and quietnesse, and shall not be confounded in the time of aduersitie, then shall I haue great aboundaunce when scarcitie shall oppresse and ouercome the wicked, then shalt holde my feete that they slide not, let my life bee agreable vnto thee, and when I shall be ouerthrowne lift me vp a-gaine O Lorde, let my mouth me-ditate wisedome, and let not my

tongue speake but comely and honest things, let thy lawe be printed in my hart that my feete slip not, O let me not be deliuered into the handes of those that lie in waite for me, and when I shal be iudged by them, O Lorde, condemne me not, thou shalte keepe innocencie and shalt shewe me those thinges that be good and righte, that I may obserue them, be my saluation and my strength in the time of aduersitie. O Lorde deliuer me and saue me, for I haue put my trust in thee. So be it.

A prayer vpon the. xxxviij. Psalme.

O Lorde my good God chasten me not in thine anger, neither reproue me in thine yre: for thine arrowes sticke fast in me, and thy hande is heauie vpon me on euery side, warre is made against me on

euery

euery syde, round about me, within and without me, I see nothing but aduersitie, there is no helth in my spirit, nor in my flesh, al my lamentations & complaints be come before thee, O Lorde, my perplexitie is so great that I can not declare it, O howe great desire haue I to be deliuered from this euil: but I hope and trust in thee my Lorde, heare me (O my God) many enimies lye in waite for me, and be much stronger than I am, they hate me without a cause, forsake me not, O Lorde my God, be not farre from me, O Lorde haste thee to helpe me, O Lorde God of my saluation. So be it.

A prayer vpon the .xxxix. Psalme.

O Lorde direct my wayes, that I sinne not with my tongue:

for I see that I am obstinately disposed, bridle my mouth least any prowde wordes proceede thereout. O let the brevitie of my dayes be continually before mine eies, let me well consider that all men of them selues, and all their wordes be but vanitie, thou O Lord God art my hope, deliuer me from all mine offences: that I be not an example of shame to the foolish and reprobate preserue me that I conspire no euill against mine aduersaries, no not onely so much as in thought, but let me cal to remembraunce, that he is sent to me of thee for my profite and aduauntage. Turne away from me all my wickednesse, that I perishe not vtterlye, through the strength of thine hande, heare my prayer, O Lorde, let my clamours and teares

come vnto thée, forget me not for I am a straunger before thée, as all my forefathers were. Slacke a little thy hand which presseth me, that being comforted I may freely consider my selfe before I die, comfort me by thy holy spirite that I may know this thy fatherly benevolence, which shewest me a seuere countenance as a iudge, haue pitie vpon me, for the loue of thy holy name, O Lorde. So be it.

A prayer vpon the .xl. Psalme.

O Lorde incline thine eare vnto me which waiteth vpon thée, heare my crie, draw me out of this pit of calamitie and miserie, Lorde kéepe me least I ioyne my selfe with the companie of the prowde dissembling liers. O mercifull father haue pitie vpon me, for the

loue of thy sonne our Lorde Jesus Christ, who by the only and eternall oblation of his body vpon the Crosse, hath deliuered vs from all our sinnes, and hath reconciled vs vnto thée, & hath iustified vs before thée: this thy good will towardes vs was thus declared by the prophets, the which O celestiall Father hath taught vs thy righteousnesse which onely iustifieth vs by grace, and in the fulnesse of time hath manifestly fulfilled that which was of olde time declared and shewed to the Fathers by the darke shadowes & figures which be past, and now e thou demaundest none other things of vs but that we should be wholy and altogither giuen to thy sonne to be offered by and sanctified through him, now for the loue of the same thy welbe-

loued

loued Wonne, continue thy mer-
cie towardes mee, let thy sedilitie
and kindnesse defende me continu-
ally, for innumerable combraunces
and euils haue compassed me, my
sinnes are infinite: wherefore I
am vtterly vnprouided of counsel,
Lord set me againe in thy perfite
waye, I beseeche thee haste thee to
succour me, for they attempte to
destroy my life and my soule, keepe
them farre from mee, let those
which seeke thee and thy mercifull
assistaunce reioyce. Deliuer vs
that our mouthes may continual-
ly be opened to declare thy praises
O Lorde, I am poore and misera-
ble, take cure and charge of me,
helpe me and deliuer me, tarie
not long, O my God for the
loue of thy glory of thy
holy name. So be it.

A prayer vpon the. xli. Psalme.

O Lorde graunt me thy grace that I maye continually relieue and comforte the necessitie and lacke of the poore, according to my power as well with spirituall as temporall goods. Let me truly succour them and commit it wholy vnto thée, & whatsoeuer I shall do in this case, to account it as if it were done vnto thée, for thou imputest that done to thée which is done to the poore. Haue mercy vpon me, Lorde my good God, heale my soule for I haue sinned against thée, deliuer me from the fraude and violence of mine enimies, which goeth about to trouble me, and to doe me euill, let them not triumph ouer me, let me knowe thy kindnesse by this meanes that

mine enmies reioyce not, nor tri-
umph ouer me, who thinketh ve-
rilie ý I am alredie ouerthrowne,
but lo, it is otherwise, for my re-
quest and praiers be heard of thee:
therefore O Lorde God of Israel,
to thee be praise and thankesgiuing
for euer and euer. So be it.

A prayer vpon the .xlij. Psalme.

O Lorde my God as the hart
brayeth after ý water brookes,
euen so my soule burneth with de-
sire after thee, my soule thirsteth
for thee, O most mighty and liuing
God. When shall I come to be-
holde thy face? shew me thy coun-
tenaunce Lorde. O howe often do
I heare them saye, where is thy
God, being thus afflicted? O Lord
sende comfort to my hart, let thy
comforte chase away this heauy-

nesse from my spirite. O my soule who is it that troubleth thee? wherfore dost thou thus pray and cry? hope in the Lorde, to whom certainely I will giue thanks for my deliuerance, according as he commaundeth, let thy clemency and goodnesse be declared towards vs, as wel in prosperitie as aduersitie. O let vs cal to remembrance thy promises, calling vpon thee to obtaine thy succour vnd ayde, giue me one day of comfort, that I may glorifie and praise thee. Arme me with the continuall recording and meditating of thy holy promises and accustomed benefites, let me not fall into dispaire, being ouerwhelmed & oppressed with euils. Teach me the true forme and maner of praying, that thou mayest accept me, when I shall pray vn-

ti

to thée. So be it.

A prayer vpon the. xliij. Pſalme.

O Lord diſcuſſe my cauſe againſt theſe prophane and wicked men. Defende me from lying and malicious men, For thou art my force and ſtrength, O God, in thy power and ſtrength I walke ſtedfaſtly againſt the infernall power of hell. But Lorde, wherefore doſt thou driue and chaſe me from thée now? wherfore doe I walke on thus in heauineſſe? wherefore doſt thou not giue me comfort and conſolation in this my ſorrowe? lighten mine eies & my harte with the brightneſſe of thy holy ſpirite, O Lorde my good God. And for as muche as I ſée that things be thus happened vnto me, let me ioyne faith to the verity of thy pro-

miſſes,

miſes, and by this truth I may be happily conducted to thy holy mountaine, in the tabernacle of thy faithfull and elected in the kingdome of light, the eternall and immortall bleſſed inheritaunce, ſo that contemning the threatninges of the prowde wicked, I maye come boldly to thée my God withoute feare, which art the Spring and Fountaine of my ioy, declaring thy promiſes, and rendring thanks to thée inceaſauntly, for the helpe of thy countenaunce. So be it.

A prayer vpon the. xliij. Pſalme.

O Lorde God, ſtrong and mighty in power, with what admirable and meruelous ways were thou in times paſt exalted among thy people, when thou didſt put them in poſſeſſion of the pro-

miſe

mised lande, after thou hadst cha-
ced out the Cananites, for the Is-
raelites obteined this land throw
thy helpe and fauour, and not by
their owne proper force & strength,
in the same maner thou hast made
vs heires of thy country and cele-
stiall kingdome, & not by our me-
rites, but by thy power, grace, and
gwdnesse, and elected vs in oure
Lorde Jesus Christ thy welbelo-
ued sonne before the foundation of
the worlde: wherefore it is good
reason that we render vnto thee
perpetuall thanks, but behold now
Lorde thou hast casse vs out and
therefore we be in contempt and
shame among the vngodly & wic-
ked people the which thinke of vs,
that we bee not worthy that the
lande shoulde sustaine vs, and doe
grieuously molest vs as wel in bo-
die

die as in spirite: many among v
be wrapped in errors, all we be
uerwhelmed as it were with so
rowe and shame, because the wi
ked haue dominion ouer vs, vsu
themselues so prowdly. We be lik
to sheepe destined to the slaughter
they thinke they doe theé good se
uice in molesting vs, nowe bein
thus surprised in this tribulation
What can we doe? O Lorde, w
knowe none otherwise to doe the
to lift vp our eyes to theé and cr
with teares, saying, Awake, O ou
good God, and sleepe not still, ne
ther thrust vs from theé so harde
wherfore hidest thou thy face fro
vs? howe is it that thou hast s
small remembraunce of our mise
rie and sorrowe? for we be vtterl
oppressed and troden downe. A
rise Lorde, helpe vs, deliuer vs b
thy

thy goodnesse for thy holy names sake, and for the loue of thy glorie, through thy dearly beloued sonne our Lord Iesus Christ. So be it.

A prayer vpon the. xlv. Psalme.

O Lorde Iesus Christ sonne of God, verie God and man, the most excellent in beautie among all the children of men, thy lippes be gracious; thou art amiable and full of great goodnesse, there is no vnkind dealing with thee, but rather thou callest the poore sinners vnto thee moste louingly, yea calling them most gently by their proper names, thy father hath giuen eternall blessing vnto thee, which art the very seede of Abraham, in whō all the Nations of the earth are blessed, thou art our King, girde thy sworde vpon thy thigh, O most migh-

mightie, that is to say, the spirit
swoorde of thy woorde, to condem
thine enimies, and to deliuer
saue thy faithfull. Driue from
hartes our olde maner of liu
thou which art puissaunt in gl
and maiestie: beholde vs lou
with thy sweete amiable cou
naunce, that which thou wo
in vs, let it haue good succesle
gouerne vs in truth, meekene
and righteousnesse, thou lo
iustice, and hatest iniquitie fo
cause God thy father hath ſub
tuted thee in thy kingdome,
noynting thee with the Oyle
gladnesse, which is the holy G
yea he annoynted thee aboue al
companions, whiche be the
faithfull beleeuers, the memb
of thy body, let the Queene w
is the Church of thy faithfull

leeue

learners, be on thy owne side, who are his husband trimmed and garnished with the precious golde of Charitie, couered with the wisedome of the holy Ghost, crowned with diuers giftes of graces, as wel outwardly, as within. O Lord Iesus Christ, let me be the sonne of this thy spouse and of thee, decke and trimme me with the marrige garment, wherin thou takest pleasure, let me heare none other voice but thine, and let thy sounde be incessantly in mine eares, beleeuing stedfastly thy worde, forgetting the pleasures of this worlde, that I may worship thee in spirite and veritie, thou my God and my King which art one in beeing with the Father, let me be conducted into thy temple with the ioy and gladnesse of thy holy spirite, let me haue

remembraunce of thy glorious name, prayſing and honoring it for euer and euer. So be it.

A prayer vpon the xlvi. Pſalme.

O Lorde our God, thou art our onely hope and ſtrength, our ſuccour in neceſſitie, confirme [us] in thy goodneſſe, that we feare not although the Heauen threaten [us] with deſtruction, relieue, comfort and fortifie vs, diſperſe the kingdome of the wicked, let vs [taſte] the ſweete floudes of thy ſpirit which is peace, tranquilitie, [and] ioy conſecrate and make vs meet for thy dwelling, and continue euer with vs, that we fall not away from thee, aſſiſt vs early in the morning, let thy grace riſe [vp] and ſpring vpon vs, ſende forth the liuely voyce of thy worde,

the earth tremble euen from the
verie hart, let wickednesse melte
and vanishe awaye at the voyce of
thy worde, with true repentaunce
the Lord of hostes be with vs, and
he be our protection, shewe vs thy
marueylous workes that we may
haue thereof the true knowledge,
let vs leaue the works of the flesh,
let vs forsake our selues vtterly
and our owne works, let vs serue
thée diligently as our God, which
art strong and mightie in heauen
and in earth, which iustifieth vs,
and workest all good thinges in
those which beléeue in thée, which
art the protector and sauiour both
of body and soule. So be it.

A prayer vpon the.xlvij. Psalme.

O Lorde conuert the Gentiles
vnto thée, & the people which

haue no knowledge of thy lawe, in them reioyce with vs, and sing prayses vnto thée, let them be ioyned with vs thine heritage, elected by grace. Graunt vs this, o grace, O Lorde, that we maye shewe forth thy workes and mightie power, to vs declare thy songes and prayses, fulfill vs with knowledge & faith in thy holy worde, exalt and send forth manye preachers to declare thy holy worde, establish and make it sure against the byting of the infernall Wolfe, and against the decrées and ordinaunces of the lying Prophets, which onely seeke their owne profite. So be it.

A prayer vpon the. xlviij. Psalme.

O Lorde I beseéche thée let thy name be sanctified and celebrated amonge the Christians

which is thy habitation and dwel-
ling place, and haste satisfied it a-
gainst the gates of Hell, this thy
Citie and dwelling place hath re-
ceyued thine inestimable kindnesse,
which is Jesus Christ, by whom
thy name is sanctified, thy glorie is
exalted, and thy strong arme migh-
tily raysed vp, make glad this Ci-
tie by thy iudgementes in preser-
uing those that be thine elect, de-
stroying and condemning the repro-
bate, let the people congregate
themselues togither on euery side,
that this thy Citie may be edified
with liuely and earnest prayers,
increase and fortifie it by thy
power, conduct and guide it
as thy children be accusto-
med to be gouerned.
So be it.

A prayer vpon the. xlix. Psalm.

O Lorde defende and keepe me that I seeke not for vain glory, neither the fauour of euil people, or any worldly power. For those which loue such things make it their defence, and greatly reioyce in it, and so they perishe eternallye. Christes death profiteth them nothing, they shall neuer be made partakers of his merites for their incredulities sake. O my god I beseeche thee let me not be made like vnto such brutish people, instruct me in thy marueylous workes, giue me thy grace that I may inceasauntly giue thanks vnto thee, for that thou hast honored me in the knowledge of thy holy worde, O let me not reioyce in vayne. So be it.

A prayer vpon the. L. Psalme.

O Lorde God almightie, which hast with thy voyce called thy people from all the endes of the worlde to come vnto iudgement, thou (O good God) to whome nothing is hidden open our eares by thy great benignitie, that we may heare this promise made by thée: I will be your God. Thou protestest openlye that thou haste no néede of our goodes nor of our offerings, for all things be thine, and it is in thy power whether those things we nowe possesse shall be ours or not, beholde the sacrifices that thou onely requirest of vs, is thankesgiuing. Let vs therefore spreade forth our hartes before thée, and acknowledge thée to be our true God, let vs sanctifie thy

name in all things, let thy holye
worde be hallowed in vs, that we
maye render thankes vnto thee:
as wel in aduersitie and oppression
as in prosperitie and felicitie. I
craue thy help and succour for the
loue of thine infinite benignitie
and meeknesse for thy holye names
sake, for the loue of thy deare sonne
Iesus Christ, and for his precious
blouds sake, the which he shed for
vs vpon the Crosse, that we being
purged from sinne, might be re-
conciled vnto thee, haue pitie vpon
me, heare me, drawe me out of the
sorowe and heauinesse of this sin-
full flesh, the which incloseth me
on euery side, deliuer me frō thos
enimies which go about to with-
drawe me from thy seruice, let me
reioyce in thy consolation, and be
filled with spirituall ioye, that I

may

may increasauntly declare thy prai-
ses, calling to memorie all thy be-
nifites. So be it.

A prayer vpon the. Li. Psalme.

O God full of mercie, haue pitie
vpon mee, according to thy
great benignitie, for I am vnmea-
surably oppressed with my sinnes
and offences, I can no longer beare
them, wype awaye my transgres-
sion, according to thy great mer-
cie, Lorde I owe thee ten thou-
sande Talents, and am in no wise
able to pay it, all the payment that
I can bring is nothing. Washe me
then, and againe washe me cleane
from preuarication and offence,
baptise me with the baptisme of
thy holy spirite, let this spirituall
washing of baptisme cõtinue with
vs euer vntil that which we haue

by

by nature of Adam be perfitely p
away by the death of the flesh: I
acknowledge my transgression, m
sinnes are euer before mine eye
al my affections, al my enterpris
and all my workes be nothing e
but sinne; I haue sinned only
gainst the Lorde, thou art iust a
true in the worde of this promis
which Iesus Christ thy sonne de
clared, (that is to wit) that by h
our sinnes be forgiuen, thou sha
ouercome and that with good righ
although the wicked or my v
faithfull conscience doe stirre b
doubtes or questions agaynst thy
as though thou wouldest not fo
giue sinners. Declare thy truth
and giue me thy grace to the en
that thy benignitie and truth ma
be knowne in the remission of m
sinnes, for I am borne in iniqui
ti

tie, an
ued me
acknow
be not
confess
thou h
that th
bid tha
it vnce
mee by
thy vn
a pure
within
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ned by
dispai
me no
away
giuen
salua

tie, and my mother hath conceyued me in sinne, and therefore I acknowledge my selfe by nature to be nothing but sinne, such a true confession is agreable vnto thée, thou hast made me vnderstande that this pleaseth thée, thou hast bid that (to many others) & made it vncertaine, purge me & absolue me by the bloud of Iesus Christ thy vndefiled Lambe, create in me a pure heart (O my God) restore within me a right and willing spirite, put me not farre away from thy presence, that mine eyes be not blinded, that my hart be not hardened by vnrepentaunce, and that I dispaire not in thy goodnesse, denie me not thy holy spirite, take it not away againe, when thou hast once giuen it me, giue me ỳ cõfort of thy saluation which is Iesus Christ,

giue

giue rest to my poore cōscience and assure it of the forgiuenesse of all his sinnes, keepe me by the spirite of libertie, and so beeing purified through thy holy spirite by fayth, and hauing my hart strengthned, I shall teache the wicked and those which haue no knowledge of thee that same waye whiche leadeth straight to thee, that they likewise may be conuerted. O Lorde God of my saluation deliuer me from my great enorme sinnes that be hid in nature. As from disdaine of thy worde, from murmuring against thy holy cōmaundementes, and from all blasphemies. Lorde thou shalt open my lips, and then my mouth shall shewe forth thy prayse and thy glory, giue me O Lorde a mouth & wisedome wherunto my aduersaries maye in no

wise

wise be able to resist or gainsay thy holy worde, giue me thy grace that I maye offer the Sacrifices of thankesgiuing: for I knowe that thou desirest nothing more than it: notwithstanding thou despisest not the sacrifice of a heart brused and beaten downe (that is to wit) in the mortification of our willes and the olde man which is in vs, graunt that we maye offer truely the sacrifices of prayses, & declare thy iustice with ioyfull hartes, the which we haue felt and knowne in the remission of our sinnes: but for as muche as of our selues we can doe nothing that is good, doe thou well then to thy Christian people, O Lorde, according to thy benignitie, and according to the pure mercie of this thy fatherly benevolence, let the walles of Jerusa-

lem

lem be by thy meanes buylded by
agayne, let vs recouer the good
workemen, (that is to say) faith-
full Pastors, Doctors, and Pro-
phets, which be apt and fit there-
to, that beeing cunningly cut, we
may become lyuely stones, and be
made fit to be set in thy buylding,
let them edifie the people as appen-
taineth: thou art, O good God the
father of the housholde, sende forth
then labourers into thy harvest,
that they may gather and stack vp
in thy celestiall garners, the peo-
ple that be ripe and ready to be ga-
thered, and meete to receyue thy
word, but if thou sendest not, they
runne in vayne. For howe shall
they preach except they be sent, in
that time thou shalt receyue of vs
continuall oblation of righteous-
nesse, and we shall lay vpon thine

altar

altar the Calues of our lips, yea, ruen oure owne selues, and shall declare and worship thee without ceasing. So be it.

A prayer vpon the. Lv. Psalme.

O Lorde moste holye, graunt vs thy goodnesse, that being armed with thy grace we may diuert and turne from men replcate with malice and deceite, which can show forth no sincerities nor vertue, but taking pleasure in lyes, staying them selues vpon the vayne fauour of this worlde, hating that which is good & right, and searching after craftie deceits, and subtill maliciousnesse. O God destroy them vtterly, that they may be rooted out and dissevered from among the lyuing, and when the iust shall se these things come to passe they

shall

shall feare and reioyce in the
Graunte vs thy grace that
may continually rest and staye
vpon thee with assured hope,
constancie, let vs not be like tr
barren and rotten, but rather
be lyke to Olyue Trees that
greene and fruitfull in thy hou
O Lorde let vs put our trust
hope in thy holy and blessed na
giue ayde and happy succour to
those which seeke thy fatherly
staunce with all their hartes (
thy children and meeke scholl
knowe very well howe) and th
shall we render perpetuall pra
and thanks vnto thee, and acknow
ledge that thou workest all th
things in vs. So be it.

A prayer vpon the. Liij. Psalme.

O Lorde our God, there is
one among vs all which ha
do

done any good of him ſelfe, for we be all corrupt of nature, yet Lorde make vs partakers of thy goodnes and righteouſneſſe, and worke in vs by thy holy ſpirite thoſe things which be good and agreable vnto thee, let vs ceaſe from all our own workes, that we maye giue place vnto thy holye will, let vs neuer deſire or couet ambitiouſly in our owne workes, our owne proper honor or glorie, but onely thine, to the ende beeing by thee deliuered from the captiuitie of Sathan, from affliction, anguiſhe, and all daungers, we maye reioyce & praiſe thee for euer. So be it.

A prayer vpon the .Liiij. Pſalme.

O Lorde my God helpe me, for the loue of thy name according to this thy promiſe, that whoſoe=

uer shall call vpon the name of the Lorde shall be saued, take my cause in hande, and defende it against all those which persecute me, maintaine it by thy power, for all my strength is nothing. O my good God, accept my prayers, vnderstande the wordes of my mouth, for straunge people which haue no part with thee, nor make no great account of thee, doe striue against me, and attempt to bring me to my ende, helpe my necessitie, O Lord, assist me, keepe me and fight for me, and let those euils which they imagine against me fall vpon their owne heades, if it seeme good to thee, and although at this present they be enimies, neuertheless forgiue thou their sinnes by thy clemencie and goodnesse, and giue them the spirite of repentaunce, that

that at the length they maye be=
come faithfull friends, and I will
giue thee thankes and prayſe thy
name, O Lorde, which art a pre=
ſent helpe and ſuccour in all extre=
mities and neceſſities, ſo ſhall thy
name be preached and prayſed by
the mouth of mortal men. So be it.

A Prayer vpon the. Lv. Pſalme.

O Lorde God bowe thine eares
to my prayers, turne not thy
face from my complaint, but take
charge of me and heare me, for I
ſhal neuer ceaſe humbly to cry and
call vpon thee, vntill thou haſte
heard me, the enimie reſiſteth, he
turneth away, he ſtoppeth & con=
demneth thy cauſe, and all things
that ſhould be for our ſaluation, I
am falſely accuſed, the wicked doth
attempt to put me to death, O lorde

deliuer mee from their furious handes, and let them be frustrate of their desire, confounde their tongue that they maye dissent and varie among themselues, giue rest to my soule and deliuer it frō their malice, put them downe for they will not be conuerted, and that because they feare thee not, to thee I haue committed all my cause, and cast all my care into thy bosome, prouide for my assayres, keepe me, defende me, and preserue me, make an ende of these troubles, O Lord I beseeche thee, that henceforth I take no vaine or vnprofitable counsell, let me not be a shame as I haue bene heretofore, al these things I beseeche thee to graunt me for the loue of thy holy name, and according to the promise of thy worde, whereunto I trust assuredly

redly. So be it.

A Prayer vpon the. Lvi. Pſalme.

O My good God, be mercyfull vnto me, for men are riſen vp prowdly agaynſt me without any compaſſion or pitie, I haue my refuge to thée only, and put my truſt in thée, let me not be turned from thy liuely and veritable worde, but that I may freely confeſſe it, and reioyce continually therein, conſider my teares, regarde my lamentations, haue pitie and compaſſion vpon me, that mine enimies maye be aſhamed and driuen backe, and finally graunt me to taſt and proue of thy diuine mercy and goodneſſe, deliuer my ſoule from death, my heart from heauineſſe, mine eyes from teares, and my féete from falling, that I maye walke before

thy face in the light of life, and al-
wayes giue thanks vnto thée. So
be it.

A prayer vpon the. Lvij. Psalme.

O My God haue pitie vpon me,
and haue mercy vpō me, Lord
my good God, for my soule hopeth
in thée, I withdrawe my selfe vn-
der ẏ blessed shadow of thy wings,
vntill this iniquitie wherewith I
am oppressed, be passed awaye. I
crie vnto thée, O God most high,
relieue me from my fall, which is
easie for thée to doe, sende me helpe
from heauen to rescue me from the
handes of those which woulde de-
stroye me, sende forth thy moste
certaine and faithfull louing word,
whereby thou preseruest vs freely
without our owne deseruing, and
not of any duetie that thou owest

vs,

vs, but onely for that thou hast moste liberally graunted and promised of thy pure grace and gwdnesse, onely defende my soule from these cruell beasts, and assure it against the deceites of blinde darknesse, whose teeth be poysoning arrowes, and their tongs as sharp venomed swordes, lift vp thy selfe aboue the heauens, because the corrupt companie, and band of the wicked in their actes denie that thou raignest in heauē. Be exalted therefore in thy Sonne Iesus Christ, which euermore hath benedicent from the desires and affections of men, declare thorough the brightnesse of thy holy worde that he is the propiciatorie Sacrifice for vs, the treasurie of inestimable riches, participant of thy diuine power and glorie, let thy louing

kindenesse and fidelity spread fro
the heauens among men, in pou
ring thy blessing aboundauntly
vpon them. So be it.

A prayer vpon the. Lviij. Psalme.

O Lorde graunt me thy gra
that no wordes proceede out o
my mouth, but such as be agreab
vnto thee, graunt vs to appro
and confirme that which is rig
teous before thine eyes, let the
be no iniquitie in our hartes, but
anye of vs happen to fall by th
frailtie of our corrupt nature. O
good God graunt that we doe n
harden oure heartes against the
which moste louingly callest th
poore sinners vnto thee, and let vs
not stop our eares agaynst thy m
nisters, chastising and reprouing
vs by thy worde, but rather hum

bly obeying and repenting without delaye, let men knowe that it is thorow the righteousnesse of faith that we bring forth any profite or goodnesse, and also thou that arte the righteous iudge of the earth, to the glorie of thy holy name. So be it.

A prayer vpon the Lix. Psalme.

O Lorde deliuer me from mine enimies, rescue me from those that haue a wicked desire to watch for my soule, subtillye to take it, they gather them selues togither against me being moued with cruell hatred agaynst thy worde, giue helpe to me thy seruaunt which am in great trouble, for mainteyning thy truth, let their prowde malice be confounded and detested by thee, let them not come to an ende

ende of their enterprises, be my protection, couer me with thy goodnesse, let the morning spring of thy comfort shine vpon me, that with glad and ioyfull heart I maye declare thy louing kindnesse, Lorde be my refuge in time of aduersitie, thou art my God, my ayde, and my saluation. So be it.

A prayer vpon the. Lx. Psalme.

O Lorde my God how hast thou thrust me so farre from thee, scarcely dare I pray vnto thee, for thou art angrie with me, and good cause why, I haue sinned agaynst the Lorde, O Lorde my God I confesse it freely. O God most benigne and louing Father forgiue myne offences and sinnes, be fauourable vnto mee, heale my woundes, for I am altogither

bleſſed, neuertheleſſe that which I now deſire and ſeeke for, I doe yet not without cauſe, for I haue receyued a token of thy fauour, that is to wit, the worde of thy promiſe giuen by thy ſonne Ieſus Chriſt, who was offered vp for me a ſacrifice vpon the croſſe, now then according to his promiſe, O good God, defende me by thy right hande, heare me, make me to feele and taſte of thy fauour in the middeſt of my daungers, for there is no helpe in man, turne backe then the fierce pride of thine enimies, by thy mightie power, thou which art mine onely protection and defender. So be it.

A prayer vpon the. Lxi. Pſalme.

O God heare my complaynte, conſider my deſires, my heart

is

is filled with heauinesse, set
vpon a high rocke, in a large
wyde place, thou art the refuge
the desolate & forsaken, thy na
is a strong tower against the e
mies, let me alwayes dwell in t
tabernacles, that I maye be s
vnder thy wings accept this
desire which calleth vpon thee, gi
eternall inheritaunce to th
which feare and honor thy nam
arme me with thy goodnesse to t
ende that we may euer kéepe t
truth and veritie, then shall w
perpetually prayse thy name w
himmes and holy songs. So be

A prayer vpon the Lxij. Psalme.

O My Lorde, let my soule
minde be quiet and at rest
thee, which offerest saluation
thy holy word, saluation comm

thée onely O God, thou art my God, my refuge, my ſaluation, and protection, let me enioye all goodneſſe in thée, when thou ſhalt fight for me, it is certaine and ſure that I ſhall ouercome al mine enimies, be my defence and my ſure truſt, that I doe not ſtaye vppon anye worldly power or riches, but onely to truſt in thée, the power to condemne and caſt off, is onely in thée, and ſo is alſo the good will and benignitie to ſaue, I beſéeche thée, O Lorde, let me not be regiſtred or enrowled among the wicked, but let me be reputed among the number of the elected for Ieſus Chriſtes ſake. So be it.

A prayer vpon the. Lxiij. Pſalme.

O Lord thou art my God, I deſire and long after thée, I ſeke thée

thee early in the morning, my soule and my flesh desireth thee, with great affection, I haue great desire to see thy power and might, thou which sauest and deliuerest me from oppression, and makest thy glory to shine vpon me, thy goodnesse is better than life. O Lorde shew me that goodnesse, and I will giue prayse and render thanks to thy holy name, fulfill my sorrowfull heart with thy grace, and satisfie it with the sweetenesse of thy spirite, euen as the body is satisfied with bread & abundance of corporall meates, then shall my mouth shewe forth thy prayses, I shal magnifie thee not with fayned lips, but with a ioyfull heart and willing spirite, to be my ayde and succour: O my God that I may rest in safetie, vnder the protection

thy wynges, let my ſoule be toy=
ed to thee, let thy right hand ſaue
e, let me bowe and make an othe
praiſe and magnifie the glorie
thy holy name, let the infallible
uth be knowne to proceede from
e, onely ſtop with thy mightie
wer the falſe tongues of thoſe
hich ſpeake lyes. So be it.

A prayer vpon the. Lxiiij. Pſalme.

O My God heare the voyce of
my complaintes, defende me
d preſerue my lyfe from the
are of the aduerſaries, withdraw
e from the bande and companie
the wicked and vngodly, which
het their tongues as a ſworde,
d draw their bitter arrowes vp
the harde head, to ſhote agaynſt
e innocent, but all their dwings
in ſecrete, be my buckler, my

truſt

truſt and my ſaluation. Giue
lope, peace, and aſſured hope, t
I may alwayes reioyce and gl
fie thee. So be it.

A Prayer vpon the. Lxv. Pſalme

O Lorde it is meete and de
that prayſes be ſong vnto t
and to be declared and recited
the congregation among thy fa
full elect, bende thine eares to
prayers, that all creatures m
come vnto thee, my offences be
creaſed aboue meaſure, forgiue
Lorde god God, haue pitie b
me, let me be agreable vnto the
pute me among the faithfull
elected, giue me ſucceſſe to c
vnto thee, that I may dwell w
in thy porches, ſatiſfie me w
the pleaſures of thy houſe, &
the holy giftes of thy Temple,

God of my ſaluation heare me accoꝛding to thy righteouſneſſe and benignity, thou which art the hope and refuge of all the endes of the earth and ſea, how great and long ſoeuer it be, thou with thy gœdneſſe viſiteſt all the earth, thou enricheſt it, thou makeſt it fatte and fertill, and in a moment thou giueſt nutriture as well to men as beaſtes, foꝛ theſe thy marueylous woꝛkes we giue pꝛayſe and thanks to thee foꝛ euer and euer. So be it.

A prayer vpon the .Lxvi. Pſalme.

O Loꝛde thy woꝛkes be marueilous among the Sonnes of men, thou conuerteſt the ſea into dꝛie lande, that theſe which ioyne fayth to thy woꝛde, go euer dꝛie a foꝛte, yea euen thꝛough the middeſt of the water of ſoꝛrow, and waues

of troubles, they beeinge filled
with the ioye and gladnesse which
they receyued of thée, thou haste
thrust me downe into the water,
thou haste trayned me through the
fire, thou haste put me in afflicti-
on. O Lorde God bring me a-
gayne into thy full and perfite re-
ioysing, that I may render thanks
to thée, as I haue promised in my
extreme necessitie, I shall declare
to all people howe great benefits
thou haste delt vnto me without
my deseruing, so that others also
maye be stirred to put their trust
in thée, when they bee oppressed
with the like aduersitie, put not
away my prayers, O Lorde my
god, chaunge not thy benifits
for the loue of thy holy
name. So
be it.

A prayer vpon the Lxvij. Pſalme.

O Lorde our God we deſire earneſtly thy clemencie and bleſſing, let thy face ſhine vpon vs, haue pitie vpon vs, that in earth we may finde the waye which leadeth to thee, O good God: O let vs obtayne thy helpe and ſaluation among the people, we deſire that all people may worſhip & doe homage vnto thee, reioyſing for the benefits receyued of thee, thou which gouerneſt me in ryghteouſneſſe, and art their conductor, and guide earth, ſpread forth thy goodnes good, and then ſhall the earth ſing thy prayſe & glorie, and bring forth fruites aboundauntly for the vſe of men: O God the father bleſſe vs, O God the ſonne bleſſe vs, O god the holy ghoſt bleſſe vs, we deſire

that all the endes of the earth m
feare thee. Graunt (Lorde) that
haue no maner of affection
to doe or speake any thing that
contrary to thy holy and good
So be it.

A prayer vpon the. Lxviij. Psalme.

O Lorde arise vp, that thine e
mies maye be dispearsed
those which hate thee, let them
put to flighte and confounded
flying, let the meeke Disciples
thine annoynted reioyce and
with gladnesse, let them sing p
ses, and declare thy high magn
cence, that thy glorie maye be
larged, let the kingdome of
Lorde Jesus shine downe
heauen among the electe, and
sedly continue among vs. O
God be a father of the fatherl

a

a protector of the Widowes, and a defender to those principally whō the worlde refuseth to ayde, whose consciences bee sore troubled and persecuted in the worlde, for the loue of Iesus Christ, they be ouerwhelmed and oppressed with calamities and troubles, let vs dwell in thy house with a common accorde and agreement, O Lord giue vnto all vs one harte, one soule, one opinion, and will to maintaine thy worde, set vp agayne a libertie, and draw out of prison as well the consciences as the bodies of thy poore prisoners, yea, as well of those which be already within the closure and prison of death, as also of those which repugne ignorantly thy grace. O Lorde God thine heritage is withered, therefore I beseche thee sende downe liberally

the dewe and raine of thy graces, sende it forth with plentifull a-boundaunce, and fartillitie, and let thy people be fortified by thy spirite, giue vs increase of thy worde, and that there may be many declarers of thy truth, which may be all of one accorde among them selues, let thy spouse which is the Church of thy sonne Jesus Christ, destribute large spoyle and triumph gloriously ouer Sathan their mortall enimie, Lorde God of health let all those which beleue in thée through Jesus Christ giue prayses vnto thée, and when thou hast set vs in the way of saluation conduct and guide vs prosperously vnto the port and hauen of felicitie, that béeing by thée deliuered from the verie death and hell, we may come vnto that blessed eter-

nal

nall life, thꝛough the wꝛoꝛking of thy holy ſpirit. Graunt vs O lꝛd that we may increaſe from faith to fayth, foꝛſake vs not, Lꝛde, noꝛ leaue vs vnto oure owne fantaſie and will, the which eaſily ſlydeth and is inclyned to falling, giue ſtrength to the thundering of thy holy wꝛde, that we may attribute all the glozie vnto thee, giue to thy people ſtrength and power to reſiſt ſinne, with a conſtaunt will, to render humble and holy obedience to thy wꝛde, O God full of glozie and power. So be it.

A prayer vpon the. Lxix. Pſalme.

O My Lꝛde God, helpe and ſuccour me, foꝛ I am dꝛowned within the guiſe of aduerſities. I am deſtitute of thine ayde. O my lꝛd Lꝛd Jeſus Chꝛiſt aſſiſt me,

thou hast suffered heretofore, I say
not the like calamitie, but much
greater without comparison, thou
hast payed that which thou ought-
test not, that is to say, thou hast
made satisfaction for the sinnes of
all the worlde, wherefore I ren-
der immortall thanks vnto thée,
O Jesus Christ Lord most merci-
and of great benignitie, deliuer me
from this perplexitie, for the loue
of thy glorious death and passion.
Lord of hostes let not those which
seeke thée with a certayne and sure
trust be confounded, for my cause
I call vpon thée in the néedeful
time, euen in the time of thy good
pleasure, my God heare my praier
according to thy great mercy, assist
me according to the truth of thy
promises, deliuer me oute of my
sorrowes, heare me for thy louing
benig

benignitie is verie pleasaunt vnto
poore sinners, turne thy face to-
wardes me according to thine in-
finite clemencie, hide not thy selfe
from me thy humble seruaunt, for
I am in perplexitie: therfore hast
thee to heare my prayer. Ioyne thy
selfe to my soule, O my sauiour
and strong defender, saue me from
mine enimies, which hate thee as
well as me, I am poore and needie
and full of miserie, O Lorde let
me be assured of thy saluation, and
then I shal declare and glorifie thy
holye name, I shall with all my
power praise and render thankes
vnto thee, so that the afflicted by
my aduersitie shall also learne to
take hold and seeke to thee, let them
seeke and finde thee which art the
lyfe of our hartes, for thou accep-
test the poore afflicted, and turnest
not

not awaye thy face from them that be in captiuitie, giue helpe vnto the Churche of thy Christians, buylde it so vp that manye may make their residence and dwelling therein, which may loue and serue thy holy name. So be it.

A prayer vpon the .Lxx. Psalme.

O Lorde God haste thée to succour me, let those which desire and procure so many euilles to fal vpon me, runne into shame and confusion, and those which cõspire my death come to dishonor: but those which seeke thée and desire my prosperitie, let them reioyce in thée, and euer haue their mouthes open to saye freely the Lorde be praysed. O howe poore and miserable am I; Lorde haste thée to come vnto me. O my God, O my

defender, and deliuerer, haue
neare to heare me, tarie not ouer
long, but come ſpeedily, O my lord
and God. So be it.

A Prayer vpon the. Lxxi. Pſalme.

O Lord I put my truſt in thee,
let me neuer be put from thee,
leaſt I ſhoulde be put to ſhame a-
mong myne enimies, delyuer and
ſuccour me by thy great goodneſſe
and righteouſneſſe, encline thine
eare towards me, condiſcende bet-
ter to my deſires then yet I can
conceyue in my ſpirite, helpe me
according to thy goodneſſe and
mercy, be a rocke and ſure refuge
for me that I may ſcape from this
daungerous trouble to come vnto
thee: for I am altogither enuiro-
ned with euils, but I knowe that
I ſhall haue my godly deſire, for
thou haſt promiſed to ayde & helpe

the poore consciences afflicted, thou
art only my bulwarke and my strog
tower, deliuer me from the hande
of the wicked, O Lorde my God
the which are terrible, cruell, and
outragious agaynst me, from my
youth thou hast ben my hope, now
Lorde let my mouth be filled with
prayse, and that it maye ordinarily
set forth thy glorie, take me not
away when I shall be ouertaken
and striken with age, O Lord for-
sake me not when the vertue of the
spirite, and strength of the body
shall bee decayed and consumed,
withdrawe not thy selfe from me,
make haste to succour me, for I
wayte constantly for thee, & haue
my trust in thee onely, therefore I
will multiplie thy prayses conti-
nually, and will without ceasing
declare thy righteousnesse and sa-
uing

uing health, thus doe I aſſure my ſelfe that thou wilte ayde me in mine aduerſitie, O my defender and protector. So be it.

A prayer vpon the. Lxxÿ. Pſalme.

O Lorde God of heauen, exalt the kingdome of Jeſus chriſt thy ſonne our king, that it may be declared ouer all the earth, let iuſtice and ſpiritual iudgement haue power and ſtrength within oure heartes, let him defende the poore and miſerable, and mainteine them in firme and continuall peace, let him treade downe and ouerthrowe the calumniator and Sathan with all his complyces and followers, let him eſtabliſhe the foundation of ſauing health vpon earth, let thy fruites be multiplied among vs, that by the ſame the name of thy

deare

deare sonne may be blessed and declared to many generations, for by him all the endes of the earth shall be blessed, and all the world shall be repleate with his maiestie and honor, but especially we which be Christians shall be plentifully filled therewith. So be it.

A prayer vpon the Lxxij. Psalme.

O Lord God how good art thou vnto all Israell, and to those which be vpright of heart, which thinke none euill of thee in their aduersitie, or when they see thy seruaunts ouerwhelmed with oppression, neyther when they see the worldly goodes abound or increase in the wicked, keepe my feete that they slide not with malice or enuie against the wicked, which liue in rest without trouble and often by prospe-

prosperously, let not thy faithfull be offended with the ministration of these base and humaine thinges, for suche trifles let them not be turned from thée, O Lord, but rather let vs call to remembraunce how daungerous they be, and how ill their prosperitie and felicitie shall fall into a miserable ende: and contrariwise graunt vs to obtaine true quietie and peace of conscience after our troubles, let me take no pleasure but only in thée, O Lord, be mine inheritaunce for euer, and my portion eternally, let me not be withdrawne from thée, suffer me not to commit adulterie, but let me be ioyned continually vnto thée onely, O my good & lawfull spouse, let me giue ouer my selfe wholly vnto thée, that I maye worthyly magnifie thy worde, and marueylous

lous actes, forsaking all humane doctrine and iudgemente, erected and set forth by men. So be it.

A prayer vpon the. Lxxiiij. Psalme.

O Lorde wherefore doest thou thrust vs away so harde, and castest vs so farre from thee? Wherefore is thy wrath kindled agaynst the sheepe of thy pasture? remember thy church which thou hast elected before the foundation of the worlde, and haste bought with the precious bloude of thy sonne Jesus Christ, the which is the habitation of thy holy name. Let thy mightie arme be strongly lifted vp agaynst those whiche would spoyle and robbe it, and withdraw not from it thy fauourable right hande, behold the furie and rage of their enimies which would

and waste it, giue not the soules of the Turtles vnto the beastes, which Turtles are thy people that continually be in lamentation and sorrowe. Forget not so long the soules of the oppressed, thou Lorde which art the onely truth it selfe, set before thyne eyes thy couenaunt, assist vs principally for thy glories sake, that thy name maye be glorified in vs, aryse vp, debate thine owne cause (remember the outrages & wrõgs) which haue bene done by the foolishe and ignorant, forget not the cõplaints of the afflicted, for the companie of the enimies increaseth dailie. I must nedes confesse that it is not without good right that thou puttest vs awaye from thee: but yet Lorde thou hast respect to thy glorie: defend then thy honor and glo-

rie, in vs which be thy children. O good God deliuer vs that our enemies maye see thy great goodnes and power, O let vs proue thy fatherly benevolence towardes vs. So be it.

A prayer vpon the. Lxxv. Psalme.

O Lord my God make me to acknowledge thy benefite of my saluation, which I taste and feele, let me continually make confession thereof, for when I did call vpon thee, I felt the vertue of thy name present, therefore let vs render thankes vnto thee, declaring thy admirable actes and wonderful deedes, keepe vs least we commit euill, or offende by pleasing ourselues, let vs not lift vp our horne by pride or presumptiō, nor speake with stiffe neckes agaynst the

for

for Lorde it is decreed and determined that I ſhould be afflicted, therfore Lorde doe thy will with vs, and let vs earneſtly taſt of the Cup of tribulation, but only ſpare vs in this poynt that we be not conſtrayned to drinke the dregges of thy wrath with the wicked, but Lorde exalt & ſet forth our ſtrength and truſt in thee. So be it.

A prayer vpon the. Lxxvi. Pſalme.

O Lorde thou haſt bene heretofore knowne in Iurie, but nowe thy name is vniuerſallye ſpeake abroade in all the worlde, thou art ſtrong and mightie, and verily thou haſte care of thy people, the wicked imagine that thou haddeſt forſaken vs, for that we are in aduerſitie, and becauſe the calumniators & ſlaunderers of thy

glorie doe so grieuously molest vs that no man will take our parte, but thou knowest (Lorde) when it is time to helpe, and oftentimes thou declarest from aboue, when men thinke least of the power of thy maiestie, thou confoundest the prowde wicked, and in the ende deliuerest those which put their trust in thee, therefore I beseech thee for the glorie of thy holye name, hast thee to deliuer vs from this present perplexitie, as thy holy name, is most holy and celebrated among thy faithfull. So be it.

A prayer vpon the. Lxxvij. Psalme.

O Lorde my God I crie vnto thee, heare me, I seeke thee, and seeke thee againe, day & night, euen as he that gropeth with his hands, I gaspe after thy succour,

and

and according to thy commaundement I come vnto thee, onely for refuge, I am certayne that thou wilt heare me in the ende, and my soule from whom thou art absent for a time, shall receyue none other comforte but thee, so sone as I heare mention of thee, I tremble for feare, my spirite is gone: so heauie is the feare of thy iudgement, and calling to mind the time passed of my vnhappie life, I almost fall into dispayre, there is nothing of all that is written for comfort which sufficeth for to comfort me, oftentimes I thinke by my selfe, God, is he otherwise then he was? heeretofore because wee felt not the benefites, the which he distributed so largely to oure fathers, hath he cast off all compassion? the vertue and power of his

worde, of health, is it altogither consumed and gone that it shall not be eternall: hath he forgotten his gifts and graces: the vertue and power of his compassion & mercy, is it so wandred and strayed away that it can not appeale his yre: but what: all these thoughts procede from none other place, but from mine incredulitie and weakenesse: but certaynly the case goeth otherwise, and he that considereth the course of his grace maye easily knowe it. For I am certaine and sure that immediately thou wilt returne and chaunge me into a better state, and will set me in thy sure way with thy right hande. O most mightie, truely thou art my God, thou art the God which onlye doest perfourme marueylous thinges, and no man can resist the,

spreade

ſpreade forth quickely thy power towardes me, haſte thee to deliuer me from this perplexitie, for the loue of thy holy name. So be it.

A Prayer vpon the Lxxvij. Pſalme.

O Lorde God thou haſt done innumerable marueyles, as in deliuering thy people of Iſraell from the captiuitie of Egypt, and haſt ſhewed thy power by excellent ſignes in conducting them thorow the deſart after their deliuerance, and thereby declaredſt an inestimable power in thy ſelfe to deſtroy, or to ſaue: graunte vs thy grace to hearke thy lawe, and earneſtly to obey it, that we maye incline oure eares to the wordes of thy mouth, and teache the ſame vnto others, let vs hope continually in thee only, hauing remembrance of thy

marueilous woꝛkes, O let vs not foꝛsake thy seruice, noꝛ fal into vile ingratitude, but Loꝛde of thy goodnesse poure thy holye spirite into our hartes, graunt that in all times we maye followe thée diligently with pure affection, feede vs continually with the breade of all Angels, that is to say, thy holy woꝛde, whereby our hartes maye be iustified and strengthned in our Loꝛde Iesus Christ, be not angry with vs Loꝛde foꝛ euer, foꝛ thou knowest that we be but flesshe, and as a sodayne puffe of winde that vadeth away and returneth not a gaine, graunt me Loꝛde that the true Dauid, which is Iesus christ thy sonne, may feede vs & gouerne vs in innocencie and pureneſſe of heart, & euermoꝛe guide vs by the power of his holy handes. Amen.

A prayer vpon the .lxxix. Pſalme.

O God God howe long ſhal thy wrath be ſo hote kindled a-gainſt vs? or when ſhall thine an-ger ceaſe from vs? returne to vs, O God make vs to ſée thy father-ly countenaunce, let vs ſéele thy goodneſſe and mercie, remember not the former offences of our fa-thers, nor the offences of our liues paſſed, but rather let thy mercie and great goodneſſe increaſe in vs, for we be miſerable and marueyl-ouſly oppreſſed by the wicked ma-lefactors, helpe (Lorde) for thou art he onely that canſt doe it, deli-uer vs, not becauſe we haue deſer-ued it in any caſe, or that wee be worthy of thy grace, but on the contrarie, we haue merited to be vtterly reiected, doe this onely, O

Lorde, for thine owne names sake, so that it may be by vs glorified, forgiue and remit our sinnes for thy holy mercies sake, which thereby with good right shall be sanctified, so that according as thou art worthy we may honour thee our God & sauiour, our louing, sweet, and mercyfull Father, which art our comfort and consolation, our hope, our protection, and redemption, let the lamētations and complaints of thy prisoners come vnto thee, drawe them out of their misery, keepe all thy faythfull which be eftyned & appoynted to death, then we which be the miserable & poore sheepe of thy pasture, shall not cease to shewe forth thy prayse reioysing of thy benefites without ending,

So be it.

A prayer vpon the .Lxxx. Pſalme.

O Lorde which art the paſtor of thy people, accept vs, & heare our prayers, ſtirre vp thy power, come quickly to ſuccour vs, O Lorde of hoſtes, bring vs againe, make thy louing and moſte gracious face to ſhine vpon vs, & then we ſhall be ſafe, howe long wilte thou be angrie with our prayers? how long ſhall we be fed with the bread of teares, thou haſt brought vs into contempt and to be ſpoyled of our neighbours, oure enimies mock vs, they hate vs with deadly hate, and doe all the euilles to vs they may. Lorde God bring vs againe that thy face may ſhine vpon vs and then we ſhall be healed, returne to vs, looke downe from heauen, and viſite the Church of

Ieſus

Jesus Christe thy Sonne, looke downe vpon this thy Virgin, consider how it is spoyled by ỹ beasts, the Ministers of Sathan, Lorde our God digge it and dresse it againe, bring it into good order againe, and with a newe hedge imbrace that noble Vineyarde which thy right hande hath planted, reduce it againe into the right fashion, that it maye bring forth good fruite, haue thine eye ouer it, maintaine & defende it against all shame and outrage, Lord God of armies bring vs agayne, let thy face shine ouer vs and we shall be healed. So be it.

A prayer vpon the .Lxxxi. Psalme.

O Lorde be our protection and defence, that with a ready and ioyfull heart we may sing prayses vnto

vnto thee, deliuer vs from theſe daungers, for we lift vp our prayers vnto thee, graunt that we bee=ing gouerned by thy grace, maye heare and obey thee onely, let no ſtraunge gods obtaine any thing amongſt vs, let vs neyther acknowledge or allowe anye other God but onely thee, let vs not worſhip or giue honor to any other then onely vnto thee, open oure mouthes & fill them with prayſes, graunt vs our requeſtes, and ſo obtayning let them redownde to the profite as well of our bodies as oure ſoules, giue vs not ouer vnto our owne hartes luſt, let vs not followe our owne fantaſie, let vs not obſtinately ſtick to the opinions of our owne will: but gouerning modeſtly all things accor=ding to thy holy, faithfull, and cer=

taine

taine worde, to the glory and praise of thy holy name. So be it.

A prayer vpon the. Lxxxij. Psalme.

O Lorde constitute and ordayne among thy people faythfull Princes and Iudges, which maye execute iustice and maintaine right to the afflicted, to the poore fatherlesse, and widdowes, the whiche maye deliuer them out of all violent oppression of the wicked, but if there lacke suche gouernours (as in deede oftentimes there is great lacke) then take thy selfe the charge, O Lorde, and defende thy people, the which are now miserably oppressed, erect and ordayne wyse and learned teachers in thy Churche, which maye with thy holye wordes mollifie the harde heartes, appease their troubled

consciences, and confirme them in thy grace, that al those which seke not them selues nor their owne fleshly commodities, but the health and felicitie of thy people may reioyce in thee for euer. So be it.

A prayer vpon the. Lxxxiij. Psalme.

O Lorde who is like vnto thee? truely there is not one, withdrawe not thy selfe Lorde, neyther seeme to forget my cause, which in effect is thy cause, for thy enimies be prowd, and set vp their hornes agaynst thee, they beare them selues arrogantly, and dayly inuent deceites against thy people, they consult agaynst thee, that is to say, against thy seruants which be vnknowne to the world, to the ende, they maye take from them their good name and reputation.

Lorde

Lorde it is thy quarrell, they haue made a couenaunt against thee, repulse and put backe their malice, let them fall into shame and confusion, and knowe that thy name is the Lorde of hostes, and that thou art the onely Lord and soueraigne in all the earth. So be it.

A prayer vpon the. Lxxxiiij. Psalme.

O Lorde how pleasaunt are thy Tabernacles & dwelling and contrarywise, how horrible is the tyrannie of this worlde, and the conspiracie of the wicked: and therefore Lorde let all my hartes desire be to enter into thy porches and to dwell continually there. I beseeche thee let this my desire kindle and increase more & more within me, in such sort, that with a stedfast and earnest desire I may

contemne

contemne all earthly thinges, let my hart, and generally all that is within me reioyce in thee onely, O my God, and haue all their felicitie and gladneſſe in thee onely. O my louing Father and deliuerer, my protection is onely in thee, and my ſtrength is of thee, let me not be to much inclined to temporall and earthly thinges, but let mine eyes be iuſtly fixed and ſet vpon thy eternall riches and goodes in all the actions and doings of my life, increaſe my ſtrength, Lorde, that fayth may growe in me, let thy newe giftes and graces dayly increaſe and ſurmounte thoſe that were before, that I may daylie amende my life. O Lorde of hoſtes heare my prayers, O God of Iacob incline thine eare vnto me, O God oure Father and protector

lokc vpon the face of thine annoynted, for whose sake haue mercie vpon vs, graunt me this grace that my sinnes may be forgiuen me and wyped oute of my accountes, that I maye obtayne this godlye honor to be adopted into the number of thy elect children, let me be simple and without hypocrisie, and haue a stedfast and assured faith in thee. O my God with a certaine and sure hope and trust of my saluation, also graunt mee feruent charitie towardes my neighbours, through thy louing kindnesse and fidelitie. So be it.

A prayer vpon the.Lxxxv.Psalme.

O Lorde be mindfull of thy people and thy faythfull Christians among whom thou dwellest, sende downe vpon them thy blessing,

sing, redeeme those that be captiue, not onely in body, but also in their conscience, wype awaye their iniquitie, couer their sinnes and offences, for as much as thy deare sonne Iesus Christ hath made satisfaction for the same with his precious bloud, appease thine yre and furie towardes vs, restore vs againe, for our saluation dependeth onely vpon thee, appease thy wrath O my God, O Lorde wilte thou alwayes be angrie with vs? thy wrath, Lord, shal it be euer kindled against vs? doe not so Lorde, but turne thy face towards vs, restore againe our life vnto vs, that we which be thy people may perpetually reioyce in the Lorde, shew vs thy merciefull goodnesse, and graunt vs thy saluation, speak not (Lord) onely with me, but speake

peace to thy people and thy ser-
uauntes, that they returne not a-
gaine to folly or vaine wickednesse
any more, but rather let them be
confirmed in thy truth, graunt thy
saluation to be neere vnto vs, and
aboue all things let vs feare thee,
O Lorde let thy glorie shyne a-
mong vs, let thy fidelitie & louing
kindnesse be multiplied vpon vs,
let thy righteousnesse whereby we
be freely iustified, and the peace of
conscience kisse one another with-
in vs. O Lorde God, giue vs the
benignitie of thy holye Spirite,
graunt vs that the earth of our
hartes maye bring forth aboun-
daunce of fruits of righteousnesse,
and as thou preuentest vs, and in-
creasest vs with thy grace, so let
thy righteousnesse walke before
thee, whereby we maye be made

purified

purified and cleane, and be blessedly conducted in thy holy wayes. So be it.

A Prayer vpon the. Lxxxvi. Psalme.

O Lorde bowe downe thine eare and heare me, for I am oppressed and very miserable, keepe my soule which thou hast sanctified by the worde of thy trueth, giue helpe and succour to thy humble seruaunt, I knowe no helpe but onely thine, I seeke none other but thee, I neither imagine or inuent any other but thee, haue pitie vpon me, for I call daply vpon thee, vntill the burning heate of this tribulation be ouerpassed & cooled, I lifte vp my soule vnto thee, O Lorde my refuge is to thee, which art onely mercifull and full of goodnesse, and which canst not denie

 thine

thine ayde to those which call vpon thee. O my God consider these my prayers, bowe thine eares to the voyce of my complaint in this mine aduersitie. All these thinges which the superstitious hypocrite seeke so carefully, and pretende to be their helpe and succour, can in no wyse bee compared vnto thee, nor be lyke vnto thee, neyther can they in any maner wise do as thou doest, although they seeme to make it their God, and do greater reuerence to it than vnto thee, for thou art most excellēt in greatnesse and power, thou doest marueylous things, thou which art the onely God and defender in necessitie, the Fountaine and Spring of al goodnesse, I call vpon thee only in this my perplexitie, O my God thou onely canst please me, teach me thy

wayes

wayes which may guide and leade me right vnto thee, O Lord, that I may walke in thy fidelitie, and truth, inſtruct and teache my hart that I may reioyce in the feare of the holy name, then ſhall I render thanks vnto thee, and continually prayſe thy holy name with a pure and vnfayned heart, poure forth largely vpon me thy infinite mercie and goodneſſe, drawe my ſoule out of the deepe pit, O Lorde, the prowde and mightie diſdainefull, which contemne and ſlaunder thy holy word, reſiſt and ſtriue againſt me al that they may, and perſecute me, thinking to deſtroy me, but O Lorde God, thou art benigne and mercifull, and of long tarying, full of mercie, goodneſſe, and fidelitie, turne thine eyes towards me, forti-ſie thy ſeruant that I may boldlye

lye reſiſt mine enimies and cleaue conſtauntly vnto thee. O God deliuer me which am the ſonne of thy church thy handmaiden, ſhewe ſome ſigne of goodneſſe towardes me, to the prayſe of thy holy name, that thoſe which hate me for the loue of thee, maye ſee with their eyes that thou art on my ſide, and doeſt comfort and defende me. So be it.

A prayer vpon the. Lxxxvij. Pſalme.

O Lorde let not the foundation of thy Church be buylded vpon ſande in vnſtedfaſt grounde, neyther in any lowe place, but vpon the holy mountaines, which be the Heauens and Jeſus Chriſt the principall corner ſtone thereof. Lord make thy perpetuall habitation in it, let it be thy welbeloued

tabernacle, declare in it thine excellent woꝛkes, done by thy spirit, so that men maye come and ariue there frō all the endes of the woꝛld to receiue grace. O let this church be buylded agayne, and let the edifying thereof increase, thꝛough the pꝛeaching of thy holy woꝛd, which is the pꝛomise of saluation, and comfoꝛt pꝛepared foꝛ al thine elect. So be it.

A prayer vpon the. Lxxxviij. Psalme.

O Loꝛde God of my saluation, wherefoꝛe hast thou caste me of from thee? thou keepest thy selfe farre off, and wilte not heare me, although I crie day and nighte, thou wilt not harken vnto mee? Loꝛde let my pꝛayer come vnto thee, bende thine eares alwayes to my complaint, consider howe I

am

am ouercharged with calamities and oppressed on euery side almost vnto death: for death and hell be euer in my sight, and I am almost made like vnto them whiche go downe into the graue, and I may almost say that I am cast into the eternall fire of hell, so horrible is the feare that my cõscience feleth, for no man careth for my vexation and miserie, no man complayneth of my trouble and calamitie, and thou Lorde vpon whom I wholly depende art contrary and against me, thine indignation is heauy against me, thou ouerwhelmest me, and I am almoste drowned with the wawes and surges of tribulations. I can not escape, there is no place where I may passe through, my miserie and calamitie is so great that mine eyes be troubled,

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I crie incessauntly, lifting vp my handes vnto thee with supplication and prayer, I beseech thee, O Lord God, what profite or glorie maye come to thee by my damnation, beeing left in my sinnes, in darknesse, in death, and in hell, can I declare thy louing actes, or this thy veritie, fidelitie, goodnesse, and righteousnesse, freelye iustifying vs? Therefore, O my God, take me rather from this darknesse, bring me into light, retire me from perdition, to set me in safetie, deliuer me from death, and giue me lyfe againe, drawe me out of hell, to lift me vp into heauen, that by this meanes I may celebrate and honor thy holy name for euer. I crie earely in the morning vnto thee, and wherfore hearest thou me not. I crie in the euening, and why dost

thou

thou thrust me so fiercely frō thē? wherefore turnest thou thy face from me so angerly? I haue bene of a long time burthened and ouerwhelmed with terrible miseries, and yet I haue founde no remedy, but am continually destitute of all ayde, as well from Heauen as from men. For thou takest frō me all things that may comfort me agaynst death, yea all thinges that may giue hope of life, and al things that may succour me in aduersitie, and on the contrarie thou sendest me all troublesome things which be altogither contrarie and full of dispaire, by these causes it seemeth that thou doest bear more enmitie agaynst me than agaynst thy very enimies, where as before thou were only my helper and strength against all mine aduersaries: For

thy heauie wrath doth burden me without meaſure, and thy feare and aſtoniſhmentes ouerwhelmed me vtterly. O Lorde my God I beſeeche thee moſt humbly once againe anſwere to my prayers, helpe me which am in extreme neceſſitie and daunger, for the loue of thy high and admirable name, whereby thou guydeſt and ſuſtayneſt all things. So be it.

A prayer vpon the. Lxxxix. Pſalme.

O Lorde thy fidelitie and truth is ſtabliſhed in the Heauens, that is to ſay, among thy faithfull elected, with whom thou haſte made an eternall couenaunt, thou haſte ſworne vnto ỹ true Dauid, which is Jeſus Chriſt, that thou wilt aſſiſt and confirme his ſeede for euer, and thoſe be they which be-

leeue in him, there is none like vn-
to thee, thou art wonderfull in the
congregation of the faithfull, thou
art mightie aboue all others, what
thing is it that is not in thy
power? thou hast created and made
all things, forget not thy promise
and trueth, O Lorde make vs to
feele thy ayde and benenolence
which be affected, prepare within
vs thine holy habitacion, through
fayth and loue, teache vs to reioyce
onely in thee, make vs to walke
in the light of thy countenaunce,
let vs reioyce in thy holy name,
and be glad in thy righteousnesse,
be thou the glorie of our strength,
that we may do all things in thee,
and according to thy good pleasure,
graunt that wee may do all things,
for the loue of thy onely beloued
Sonne Iesus Christ, so that in

him

him thy welbeloued, we also maye be thy welbeloued childrē, Heires, Kinges, Priestes, let thy louing kindnesse and thy couenaunt be alwayes with vs, when thou doest punish vs, according as our sinnes & offences doe well deserue, leaue vs not in the midst of correctiō, nor turne away from vs thy goodnesse and mercie, destroy vs not vtterly, but after thy fatherly chastisemēts, make vs agayne to feele thy fauourable goodnesse, remember our corrupt nature, & that thou hast not created man without a iust cause, none shal be exempted from death, none can deliuer his soule from the graue, but the faythfull onely obtayne this benefite by thy onelye meanes, haue before thine eyes, the paynes & outrages that our Lord Iesus Christ thy welbeloued sōne

suffered

ſuffered for vs, haue compaſſion vpon vs, for the loue of him: Lord thy name be bleſſed for euer and euer. Amen. So be it.

A prayer vpon the. Lxxxx. Pſalme.

O Lorde thou art our refuge for euer, for thou art God eternally, our lyfe is ſhort and continuallye among vs there be ſome which dye away, and ſome be newborne. A thouſand yeares are before thee as one day, or rather as a moment of tyme very ſhort. Our lyfe paſſeth awaye as a dreame, or rather as a flower of the fielde, the which is to day greene & to morrow is withered, we periſhe vnder thy wrath, and thine indignation maketh vs afrayde, conſidering that before thee we be vtterlye dead in our ſinnes and offences, but if thou com-

commest once to way our faultes & offences, O Lorde who can abyde? make vs to know the number of the dayes of our lyfe, that wee may imploy them wisely to thy glorie, and also least we become forgetfull and negligent by the hope of long lyfe and die sodainely vnbewares. Turne thee to vs O Lord, comfort thy people, satisfie vs betymes in ỹ morning with thy gracious goodnesse, let thy glorie shine vpon vs, so that after these long miseries and troubles, we may reioyce and be glad in thee, let thy benevolent kindnesse lighten vs, aduaunce and prosper the workes of our handes, and increase them from well to better. So be it.

A Prayer vpon the Lxxxxi, Psalme.

O Lord I fixe and stay my selfe onely vpon thy grace, I put all my hope and trust in thee, hyde my lyfe Lorde in thee with Iesus Christ, defende mee vnder the shadowe of thy wynges, be my God & my hope, deliuer me frō the snares of Sathans ministers, which lye in wayte for me, and seeke meanes to turne mee from thee, and kepe me from the subtyle poyson of false doctrine, from the fearefull shotterings, comming frō sharpe threatnings, and from the venymous bytings of the wicked, let thy truth & fidelitie be my buckler, let me not feare the terrors of the night (that is) to saye, of vnbeliefe, and of thy iudgement, let me not feare the flying arrowe in the day (that is) let me

me not become blinde hauing mine eyes wide open, let me not be afrayde of the Pestilence that runneth in the darke (that is) let mée not be ignorant of my secrete and filthie sinnes, neyther dissemble them, nor yet qualifie them, let me not feare the sodaine sickenes which destroyeth at noone day, nor the hurting Deuill in open light, principally by subtill opinions of fayned holinesse & hypocrisie: graunt that Sathan transforming himselfe into an Angell of light make me not afrayde, preserue mée safely both on the right hande and on the left, also in the tyme of aduersitie, as wel as in prosperitie, and as well in spirituall as temporall affayres let thy holy Angels watch ouer me, to keepe me in all my wayes, that I fall not and be troden vnder the

fwte of the infernall Dragon. O Lorde howe long haue I desired thee: deliuer mee accordyng to thy holy worde, be my protectiō for the loue of thy holy name, the which I haue dilligently called vpon. I cry vnto thee heare me, assist me, in this and all other troubles deliuer me, and exalt mee into the companie of thy children, and honor thou mee before mine enimies, that I may declare thine inestimable goodnesse, most liberally, and betake me vnto Jesus Christ, which is the blessed and onely eternall lyfe. O most benigne Lorde let mee perceyue and feele thine ayde presently in these daungers, that I may hereafter continually see thy saluation. So be it.

A prayer vpon the.Lxxxxij.Pſalme.

O Lorde oure bounden dutie is that wee ſhoulde worſhip and honour thee in ſpirite with ioy and gladneſſe, and glorifie thy name in the morning, when all things commeth well to paſſe, and that wee haue in thee full conſolation, let vs praiſe & magnifie thy louing kindneſſe, eſteeming all good things to come of thee, and not attributing them to our owne merits or deſeruing. and in the night in the tyme of aduerſitie, when we ſhall call to remembraunce thy moſt veritable and true promiſes, let vs not diſpaire of them. We confeſſe that all things be in thy power, which haſt created all things, which conducteſt and gouerneſt all things that be created, graunt vs both to will

and to worke which lyeth not in mans power. instruct vs in knowledge, confirme in vs the remembraunce of good things, and graunt that we being planted in thy house may spring & florish as the Palme and Ceder trees, blassoming and budding, on the Mount of Libanus. So be it.

A prayer vpon the .Lxxxxiij. Psalme.

O Lord thou art our God, thou art apparelled wyth power, force, and maiestie, be a victorious conquerour within our harts and gloriously bring downe & prostrate before thee the Deuill, the worlde, sinne, death, and hell, and generally all that appertaineth to this olde Adam, whatsoeuer it be, wipe out the seueritie of the lawe, by the blonde of thy welbeloued Sonne

Jesus Christ, let thy floudes O Lorde lift vp their noyse wythin vs, and let them in their vehemencie surmount the roring waues of worldly wisedome, which teacheth the prudence and wysedome of the flesh. Let thy holy worde which is the glad tydings of thy sonne surmount and ouercome the fleshlye wisedome, throwe it downe to the grounde, that all men maye ioyne fayth to thy testimonies and ordinances the which be faithfull and true, let vs be founde iust and holy in thy house before thée. So be it.

A prayer vpon the. Lxxxxiij. Psalme.

O Lorde to whome vengeaunce belongeth showe thy face, arise vp, showe thy selfe a righteous Iudge of the world, deliuer vs frō the crueltie of our enimies, howe

long Lord shal they triumph thus mightily: how long shal they thus obstinately reiect thy iustice: how long shall they thus onely oppresse thy people: I beseeche thee, O Lorde, once to make an ende of these troblous thinges, teache vs thy selfe, O most mercie God, for happye and blessed is hee that is taught and corrected by thee, let vs acknowledge thee onely, giue vs pacience in the euill time, forsake not thy people, doe not abandone or forsake thine inheritance, let iudgement and iustice be set vp agayne, that wee maye followe it, with vpright and pure hartes, make vs glad with thy consolation and comfort in the midst of our oppression and miseries, O God be our protection and refuge. So be it.

A

A prayer vpon the.Lxxxxv. Psalme.

O Lorde with what desire doe we giue thankes vnto thee, and glorifie thee: with what ioye doe we reioyce: confessing thee O God, which art our hope and saluation, when thou hast receyued vs into thy safegarde and fatherly protection, graūt vs to be thy people, and the sheepe as well of thy handes, as of thy pasture, let the bright beames of thy kindnesse come vnto vs, that we maye be so blessedly moued, that our harts be neuer hardined against the voyce of thy worde, let vs neuer be found vnbeleeuing, but that here and in the time to come, we may enter into thy rest by the conduction of our Lord Jesus Christ.

So be it.

A prayer vpon the. Lxxxxvi. Psalme.

O Lord put a new song into our mouthes that wee maye sing praises vnto thee, and become new men, let vs incessantly declare thy saluation, thorowe Jesus Christ thy sonne, & thy glory in him, thou hast opened our saluation after a marueylous and miraculous maner, honor, praise, and glory appertaineth vnto thee with the same Jesus Christ thy welbeloued sonne, which by him gouernest and conductest thy people in faithfulnesse and truth. So be it.

A Prayer vpon the. Lxxxxvij. Psalme.

O Lord Jesus Christ our king, graunt vs thy grace that we maye euer reioyce in thee, let vs haue perpetuall ioy and gladnesse

in

in thee, which art exalted aboue all Gods. O Lord be the protectour of our soules to the end we may euer loue thee, and hate that which is euill, plucke vs out of the handes of the wicked, lighten vs with the true light, let vs reioyce in thee, which art our sauiour and iustifier, then shall we perpetually sing prayses of thy holy name, rendring thanks for the benefites which we haue and shall receiue of thee, O Lorde of glorie. So be it.

A prayer vpon the. Lxxxxvij. Psalme.

O Lorde Iesus Christ, graunt vs to become newe men that we may render vnto thee a newe thankesgiuing in spirite & truth: for thou hast done marueylous thinges, thou hast holpen thy selfe in daungers, and hast rayſed vp

thy

thy selfe from the death, by thyne owne diuine vertue, graunt that the world may haue knowledge of thy saluation, let thy iustice whereby we be freely iustified be knowne to all men, be mindefull of thy beneuolence and fidelitie towardes vs, that all the world may doe homage & be conformable vnto thee, singing prayses vnto thee, to honour and glorifie thee, and to render immortall thankes vnto thee. So be it.

A prayer vpon the .Lxxxxix. Psalme.

O Lorde Iesus Christ thou art verily oure King howsoeuer the Iewes, Pharasies, and hypocrites doe gaine say it, thou onely gouernest rightly the hartes and consciences of men, & iustifiest them of pure grace by fayth, thou exal-

test

reſt the delœuers, thou confoundeſt & ſpareſt none of them which doth diſpiſe thee, thou onely miniſtreſt iudgement and iuſtice, whereby we be iuſtified. Augment and increaſe our fayth O Lord full of goodneſſe deliuer vs from our enimies and all tribulations. So be it.

A prayer vpon the. C. Pſalme.

O Lorde God haue mercie vpon vs, graunt vs thy grace that we may reioyce & be glad, ſeruing thee freely in ſpirite, and not with outward behauiour nor hipocriticall ſhew, neither to ſeeke glory before men, declare vnto vs Lorde thy benignitie, yea to vs, which be thy afflicted people, and which be thy poore forſaken ſheepe, confirme in vs thy goodneſſe and fidelity, for euer and euer. So be it.

A prayer vpon the. Ci. Psalme.

O Lorde God renew vs, in such sort that we may continually walke before thee in innocency and righteousnesse, graunt we enterprise no wicked or euill things, let vs haue horror and detestation of the transgression of thy commaundemēts. let vs not ioine our selues nor consent to any man whose hart is malicious or wicked, let vs not slaunder or detract anye maner of person with hatefull words, grant that no couetousnesse remayne in our hartes, let vs not haue prouide eyes, neyther commit iniquitie or sinne, whatsoeuer it be, but let vs friendly helpe one another, being moued with true loue and lyuely affection, to aduaunce the glory of thy holy name. So be it.

A prayer vppon the lxj. Psalme.

O Lord heare my prayers, let my cry come to thine eares, hyde not thy face from me in tyme of aduersitie, but pitifully looke vpon me, haste thee to ayde me whē I call vpon thee, for my dayes be vanished as a smoke, that hath neither power nor strength, on which side so euer I turne me I finde before mine eies thy iudgements and desperation. I can not finde vpon the earth eyther kindnesse, clemencie, fauour, nor ayde, men be altogither against me, I am afrayde of them and am as a solitarie birde in the desart. I find my meate vnsauerye, thy wrath and indignation maketh me to fauour my drinke with an euill taste, for I am come thus farre, that men thinke verily

that

that thou maintainest and fauourest mine enimies against me, for all thyngs happeneth contrarye to mine expectation according to their desire, my dayes vadeth away as a shadow, but O Lorde thou indurest for euer, the remembrance of thee perseuereth and continueth from generation to generation, let the same increase among vs on euery side, thou puttest vs in remembraunce of thy goodnesse and mercie by all thy creatures, by thy holy scriptures, by thy myracles and principally by thy welbeloued sonne our Lorde and sauiour Iesus Christ, it is most sure that if I were forsaken of him in these troublesome daungers, I shoulde perishe vtterly. O Lorde rise vp, haue pitie vpon thy Church haue pitty on me, which am a member of

the body of Jesus Christ, for I am abandoned and forsaken on euerye side: O Lorde, it is tyme to haue compassion, it is time that thy good pleasure be spreade ouer vs, haue regarde vnto our prayers, disdaine them not, I am detayned in oppression and captiuitie, heare my lamentations and deliuer me, and for a knowledge thereof, I will extoll and praise thy holy name, and magnifie it in the congregation of the faythfull. O my God take me not away vnprouided in the midst of my dayes, let me call to remembraunce the number of my dayes and myne ende, that when I shall depart out of this lyfe, I be not voyde of eternall life, be fauourable vnto me for thy names sake. So be it.

A prayer vpon the.ciij. Psalme.

O My God it is most requisite and needefull that my soule & all that is within me, doe prayse and declare thy holy name, for that I haue receyued so many benefites of thee. O my God, forgiue me all my offences and iniquities, destroy all these relicks of sinne which yet remayne in this corrupt flesh, rescue and deliuer my life from death, I am on euery side compassed and enuironed with enimies. keepe and defend me in the midst of the dangers of death and hell, crowne me with louing kindnesse and compassion, to the ende I may obtaine power ouer sinne, death, the Deuill, and all the powers of the aduersarie. Lord fill my mouth with good thinges, that may profite as well

well bodily as spiritually; and in this difference or dispayre that I am nowing, be thou on my side and take my part my god, let my youth be renewed by the comfort of thy spirite, make me willing and bolde to doe well: let thy iudgement, righteousnesse, mercy, and goodnes helpe all those which suffer iniurie and oppression, O Lorde be not haste vpon vs for our sinnes, and punishe vs not so sone as we haue offended, be not angrie with vs for euer, deale not with vs according to the great multitude of our wickednesse and offences; but cast thē farre from vs, shewe thy selfe a father full of benignitie and kindnesse towardes vs, and receyue vs among the number of thy chyldren; O good God, how frayle and corrupt be we in deede. We be but

ashes and dust, and the length of our dayes be lyke the flower of the fielde, imprint within vs the feare of thy name, that we may fulfil thy holy commaundementes and ordinaunces, and the conditions of thy sacred couenaunt, let thy benignitie be perpetually among vs, and deliuer vs from al daungers. So be it.

A prayer vpon the Ciiij. Psalme.

O Lorde my GOD, graunt me grace that wyth all my bodye, soule and spirite, I may inceasantly honor & loue thee thorow knowledge and fayth of thy diuine predestination in Jesus Christ thy sonne, and in the admirable worke of the creation of all thinges, as well in heauen as in earth, and the sea, and that by the consideration of the nature of all things, I may

lift vp my spirite vnto thée, which art the worker and Creator of all things: and thereby to incourage me to put my trust in thée at all tymes, and make me to knowe certainly that all the goodes which I nowe enioy be of thy hande, and all those which hereafter I shall receyue and haue néede of, doe proceéde of thy great goodnesse. All creatures wayte and attende for foode and nutriture of thy hande, eche thing in his tyme and néede, and when thy face is turned from them, all thinges shall come to nothing, to thée therefore be prayse, honor, and glory for euer and euer. So be it.

A Prayer vpon the. Cv. Psalme.

LOrd graunt vs thy grace that at all tymes and howres wée

may declare thy prayses, graunt vs that we may call onely vpon thy name, let vs haue continuall remembraunce of thyne actes and mightie deedes, and that we may diligently consider them, let vs be reioyced and comforted in thee only, and let vs loue thee continually, let vs glorie and reioyce in thy onely, call vpon thee, and put our whole trust in thy onely, let vs be conserued by thy vertue and goodnesse, and alwayes haue in minde thy great and excellent benefites, reknowledging thē vnto thee perpetually, as in deede all the earth is filled with abundaunce of thy goodes and riches. So be it.

A prayer vpon the Cvi. Psalme.

O God we render thankes without ceasing for thy eternall be-

nignitie,

nignitie, and wee humbly beſeeche thee to leade vs in righteouſneſſe and iudgement, graunt that wee may feare thee, and haue our aſſiaunce and truſt in thee, let vs giue ouer our ſelues vnto thee, and according to the kindnes which thou beſt towards thy people, forget vs not for we and our Fathers haue greeuouſly offended, we haue committed euill and committed iniquitie, and nowe at this tyme being beaten downe with our ſinnes wee are become miſerable and contemptible, O Lorde, haue a regarde to our neceſſitie and oppreſſion, heare our complaints and remember vs for thy couenaunt and mercyes ſake, ceaſe off from the ſcourge and plagues which thou haſt ſent vs, and by thy goodneſſe let thy vengeaunce ceaſe, take from vs thys

rod, and shew vs thy louing countenaunce, let thy mercy assure vs agaynst our enimyes, O Lorde God helpe vs that we may render thankes to thy holye name, and shewe forth thy prayses, Lorde, be thou blessed from generation to generation. So be it.

A prayer vpon the. Cvij. Psalme.

O God thy goodnesse is without end, thou hast many tymes deliuered thy people of Israell and hast taken them out of terrible oppressions as often as they cryed vnto thee, although they had offended thee, O Lord haue pitie vpon me a poore sinner, which am nowe tossed with diuers maner of terrible waues and sourges: but being stayed vpon fayth, I come vnto thee, and call vpon thee, putting all my

my trust in thine infinit goodnesse, heare me, stande forth to succour me, take me lovingly by the hande for thy names sake, drawe me out of the mistie and obscure darknesse, breake my bondes, sende me thy worde whereby thou hast created all thinges, and heale mée of my sickenesse. O good God, giue vs good gouernours, and constitute ouer vs Kings and Lordes that maye not be dispised or contemned, but that their authoritie maye shyne forth (that is to wit) that their gouernment and conduction maye be according to thy good pleasure, let them not turne away from the wayes which leadeth vnto thée, (O King of Kings) and let them walke alwayes in one traine in thy pathes, kéepe me from miserie and calamitie, let mée delight in thy

workes, let me reioyce and be glad after I haue vnderstanded and knowne thy goodnesse, the which I will prayse incessauntly with thankesgyuing. So be it.

A prayer vpon the. Cviij. Psalme.

LOrd God my hart is prepared for to sing prayses and to render thanks vnto thee onely: I beseethe thee that thou wilt deliuer me out of these daungers, lyft vp thy selfe O GOD, aboue the heauens, and exalt thy glory aboue all the earth, shewe thy great benuolence and fidelitie which reacheth vnto the heauens, fortifie me by thy right hand assist me for all humayne ayde is but vayne, let me be mightie and strong in thee, and let myne enimies be confounded for thine owne names sake. So be it.

A

A prayer vpon the .Cix. Psalme.

O Lord God which art the God of my prayse and glorye, dissemble not nor seeme to be ignorant of the outrages and wrongs that I suffer: for the prowde subtile men haue opened theyr throate against mee, they detract me wyth their tongues full of falshode and lying and assaile me furiously with hatefull wordes, take my part for thy holy names sake, thy benignitie is greatly desireable, deliuer me for I am sore afflicted, assyst mee Lorde my God, releeue me by thy admirable godnesse, that mine enimies may knowe that thys deliuerance is a worke of thyne owne hande, the which is wonderfull. I beseeche thee Lorde blesse mee in steade of their curse, and certainly

Lord

Lord I shal render thankes to the diligently, be on my right hande strongly, to defend my soule against these so cruell enimies. So be it.

A prayer vpon the.Cx. Psalme.

O Iesus Christ which art our Lord our God and our King, thy Father hath sayde sit thou on my right hand vntill I make thine enimies thy fotestole, and hath constituted thee King and Lorde ouer all things, contayned in heauen, in earth, and in the sea: executi therefore thy domination & power among thine enimies, which persecute vs and oppresse thee in vs, let them feele thy power against them surmount and ouercome the flesshe in vs to our profite, and all the offences offered to vs by the worldlings and Sathan, that we may

may haue perpetuall rest in thée according to thy holy worde. Moreouer, thy father hath ordained thée a perpetuall high Priest, & hath stablished thée by other, according to the order of Melchisedech, to the ende thou shouldest be the intercessour for vs before him: O Lorde most merke call to remembrance the charge which thou hast taken for vs, praye for vs, make our atonement, remit vs into the grace of thy Father, who is angry with vs because of our sinnes, present vnto him the woundes which thou hast receyued for the healing and purging of our sinnes, shewe him thy bloude shed out in great abundance for the remission of our sinnes, the which is still before hys eyes bleeding afresh, wash vs with the blessed washings of thy holye worde,

worde, spiritually, and make vs altogither cleane: O loving Lord, thou which art the seede of the blessed Abraham gyue vs eternall blessing, teache vs inwardlye by thy holy Spirite, who doth all thinges according to the office of thy high Priesthode, annoyne vs wyth the same holy spirite that we maye be Rynges and Priestes in thee and by thee, and aboue all that wee maye be made free and haue oure consciences at libertie before thee, that being made true Leuits and Priestes, we maye offer spirituall oblations which be acceptable to thy Father for thy sake. And that we maye instruct one another by thy worde and make our prayers one for another. Moreouer, O Jesus Christ sonne of God, which art gracious and louyng to our

soules,

soules, thou art the Iudge of the quicke and the dead. Auenge vs of the iniurie of our enimies, and honour vs in thy kingdome eternally, after the shame and dishonor of this present lyfe, and we shall giue thanks vnto thee with eternall prayses. So be it.

A prayer vpon the. Cxi. Psalme.

O Lord my God, ayde and assist me, that with all my hart I may render thankes to thee, declaring thy marueylous workes in the congregation of the faythfull, the which workes be altogether most mighty and glorious. For as our workes be vayne, so are thyne meritable, faythfull, and sure. Remember thy blessed couenaunt for my sake, O Lorde, for thou shalt deliuer me from the body of sinne,

and

and shalt giue me the renuing of the spirite for thy holye and most redowted names sake, make me to feare thee, that wysedome and vnderstanding may flow and be plentifull in me, let me knowe thee that I maye put my trust and hope in thee, for euer and euer. So be it.

A Prayer vpon the. Cxij. Psalme.

O Lorde graunt me thy grace, that I may feare and honour thee with a pure and holy hart, in all my whole will be quieted in thy worde and Commaundements be vnto me the true light, shyning in darkenesse. thou Lorde which art full of mekenesse and righteousnesse, graunt me also to be mercifull towardes my neighbours, that to my habilitie and power, I may liberally distribute to those which hau

haue neede, graunt ẏ I neuer fall into euill opinion of the iuſt, neyther feare the corrupt iudgement of the wicked, let myhart be prepared to put my truſt in thee, and be filled with all ioye and conſolation. So be it.

A prayer vpon the. Cxiij. Pſalme.

O Lorde let thy name be euermore prayſed thorowout all the endes of the worlde, behold and loke vpon vs, which be poore and miſerable. O God thou art moſt high & mightie, there is none like vnto thee, rayſe vp on high thoſe which be beaten downe in the duſt, drawe the poore out of the myre, graunt that the chriſtian Church, this mother, which ẏ prowde wicked thinketh to be barren may reioyce for the multitude of hir children in thy houſe. So be it.

A Prayer vpon the Cxiiij. Psalme, by some translations the Cxv, and therefore one prayer serueth, bycause they be but one.

O Lorde thou hast mightily delyuered thy people of Israel from the bondage of Egypte by myghtie signes and marueyles, assyst vs also by thy goodnesse and infinite clemencie, that thy name may be eternally glorified, and that we also may for euer reioyce & be glad in all thy benefites, blesse vs Lorde, and let vs be founde sanctified and blessed in the last day of iudgement, so that we may declare thy name perpetually among the elected. So be it.

A prayer vpon the. Cxvi. Pſalme.

O Lorde how great deſire haue I to recouer thy helpe & ayde, heare my complaynt, enclyne thine eare to my lamentatiō, for I haue called long vpon thee, the snares of ſorrowfull death hath ſnared & ſettered me, the feare of Hell gate hath brought me beſide my ſelfe, I haue beene throwne downe and plunged into daungers and ſorrowes: O Lorde my God I lamentably call vpō thy name, thou ſhalt ſaue my ſoule, O my God, which art mylde, righteous, merciful, and full of benignitie, keepe me in my ſimplicitie, helpe me for I am an abiect and contemptible, leade my ſoule into tranquillitie & quiet reſt, with thy conſolation and comfort, drawe me out of death, delyuer

mine eyes from teares, kéepe my féete from slyding and falling, that I may walk peaceably before thée in the lande of the liuing: O Lord graunt that with my hart I may beléeue vnto righteousnesse, & that I may confesse with my mouth to saluation. Thou art onely veritable and thy worde is truth, all the wordes and workes of men, all theyr inuentions, thoughtes, and affections be but vanitie and lyes. Inspire O my good God O Lord this worde within my hart that I may haue truth within mée to glorifie thée, giue me patience to the end I may drincke of the Cuppe, with hart wholy bent & giuen vnto thy seruice, and to render obedience vnto thée, poure out therof plentifully, and graunt by thy goodnesse that this drinke may profite to saluation,

nation, and alſo when thou ſhalt delyuer mee from theſe troubles and aduerſities, and vnloſe the bondes of theſe great neceſſities, which now hold me tyed & bound, let me not forget thy benefits, neither be found vnkinde & vnthankfull, but that I may offer vnto thee ſacrifices of confeſſion and thankſgiuing. declaring thy great admirable name. heare mee O Lorde when I call vpon thy holy name. So be it.

A prayer vpon the. Cxvij. Pſalme.

O Lorde let thy benignitie and faythfulneſſe ſhine vpon vs for euer, and dwell thou alwayes within vs, then ſhall we ſhew forth thy vertue & mightie power perpetualye. So be it.

A prayer vpon the. Cxviij. Psalme.

O Lorde thou art amiable, thy goodnesse and mercye continueth perpetuallye, drawe me out of these straightes, and bring me into a large and spatious place, bicause that me that I be not put in feare by men, but rather that I may ouercome and contemne myne enimies, & haue my sure trust in thee, graunt that I neuer fall and when they thrust at mee, let mee not be throwne downe to the earth and crushed in peeces, be my strength and my saluation, let me be exalted by the right hande of thy power, and if thou commest to chastice me, forsake me not vnto death, buylde me vpō the principall corner stone, which is Jesus Christ, whome the chiefe buylders haue fiercely re-

reiected, and the prowde Hypocrites haue dispysed, yet neuerthelesse he is of great estimation before thee: I beseeche thee that I may be lightned with y full knowledge of him, graunt also by thy mercyfull redemption that the day of gladnesse may shine vpon me, helpe me, gyue good & prosperous issue, that I may say with a ioyfull and glad heart, blessed be he that commeth in the name of the Lord. So be it.

A prayer vpon the. Cxix. Psalme.

O Lorde keepe me pure and vndefiled in thy lawe and ordinances, that I doe nothing which shall be agaynst my vocation and calling, nor agaynst thy worde, thou requirest this of me, and yet it is not in my power to fulfill it

graunt me thy goodnesse that eyther I may be made able to fulfill thy Commaundementes and ordinaunces, or doe thou fulfill them in me, as thou requirest them to be fulfilled: encline all my wayes and affections to keepe all thy holy ordinaunces that I be not confounded, alas my GOD full of louing kindnesse, forsake me not so long, purge agayne my wayes by true obseruing, as well of thy worde, as of thy promise, and although I be oppressed yet neuertheiesse lette me neuer be destitute of my hope and trust, imprint and fasten in my heart the wordes of thy faythfull promise, that I doe not sinne agaynst thee, teache me thy iudgements. O Lorde giue me a ready will to fulfill them, set vp agayne thy seruaunt in hys first honour,

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comfort me after thys incombermẽt that I maye lyue and keepe thy wordes, open mine eyes that I may see the great marueyles of thy good pleasure in thy wordes, the which doth much surmount all humayne vnderstanding, turne away from mee shame, blame, and the violence which myne enimies conspire against mee, for thy holye worde: O Lorde let me which am oppressed lyue, according to thy holye ordinaunces, for all my olde maner of lyuing is peruerse and wicked, despyse not my repenting hart, shewe mee thy wayes which leadeth vnto thee, and I will shewe forth thy marueylous workes, O my soule is wasted thorowe the shame and approbries which they haue brought vpon it, O God fortifie me by thy worde, let my heart

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be enclyned onelye to thy worde, and not to couetousnesse or folishe pryde, quicken mée in thy waye, make me vnderstande thy worde, that I may feare thée, let no stumbling ouerthrowe me, let thy godnesse and saluation shyne vpon me thorowe thy worde, that according to thy commaundements I maye answere to my calumniators, take not thy truth vtterlye out of my mouth, be myndefull of thy testimonyes to defende and maintayne thy seruaunt for they be onely my comfort and ioye in this my great heauinesse, let mée not forget them but meditate in them day & night, Lorde be thou my portion, haue mercye vpon mée according to thy worde, let me be founde and accepted among the companye of those which honour and feare thée, for

the

the earth is full of thy goodnesse and benignitie, teach me thy iudgements Lord, doe well to thy humble seruant according to thy word, and instruct mee in that which is good, so that I maye haue vnderstanding, and when as thou hast humbled me, it is a great & singular benefite vnto me, for by that I knowe that thou hast iustified mee, thy hande hath made and fashioned mee, O teache mee thy commaundementes, let those which feare and honour thee, see thy saning health, which thou hast done for me and reioyce therein, for thou shalt likewyse helpe them, let thy benignitie bring to me consolation according to thy promises, let mee assured lye walke in thy mercyes, that my hart may be pure and vpright in thy righteousnesse, least I

be

be confoũded, O Lorde with what desire doe I wayte for thy health and consolation, O how earnestly doe I hope in the word of thy promise, mine eyes doe greatly desire thy worde, & say, when wilt thou comfort mée? howe long shall I be tossed with the waues of aduersitie? howe long shal mine enimies persecute me wout my desert? Lord come to succour me: Quicken mé according to thy goodnesse, & let mé kepe the testimonies of thy mouth. Lorde thy Word is eternall, all things he made & preserued by it, and namely thou hast formed & fashioned mé by the same worde, I am thine by the same worde, Lorde my God helpe mé, let it be a Lanterne to my feete, and a light to my pathes. Lorde I am vtterlye abiect and vyle, bring me agayne in-

to

to lyke, by thy ſworde, that the free offerings of my mouth may be agreable vnto thee, and teache mee thy iudgementes, keepe mee by thy holy worde that I be not confounded in my hope. So be it.

A prayer vpon the .Cxx. Pſalme.

IN my tribulation Lorde I crye vnto thee, heare me, O Lorde, and deliuer me from falſe tongues which ſpeake opprobriouſly of thy worde, and agaynſt mee the profeſſour of the ſame, this is a thing to mee very harde to be thus cõſtrayned to liue among them, which be enimies of thy worde, that is to ſaye, thoſe which hate peace, from theſe and ſuch other plagues, Lorde deliuer me & preſerue mee. So be it.

A prayer vpon the.Cxxi.Psalme.

O Lord God beholde I lyft vp mine eies vnto thee in heauen, desiring and humbly beseechyng thy helpe of thy grace, O my God help mee, thou canst easily doe me thy pleasure, for thou hast created heauen and earth, I beseeche thee let not my feete slip, keepe me diligently and watchfully, be my shadowe with thy strong right hande, and a defence against the prowde malicious, graunt me that the mighty ouertake me not, O GOD come quickly that I doe not apply my minde vpon things that be odious vnto thee, and that I shew no maner of countenance nor semblant to haue a faint courage, deliuer me out of all euilles, keepe my soule O my God, and guide my going forth and comming home. So be it.

A prayer vpon the. Cxvj. Psalme.

O Lord my God graunt me that I maye reioyce wyth a good hart, for I see many begin nowe to liue more holyly and blessedly being illumined by true fayth, and desiring to enter into thy house, graunt that the limits and borders of Ierusalem thy holy Citie maye bee enlarged by thy worde, O GOD, let the concorde, the peace, and the true charitie be established to the ende, that wythout ceasing we may render thanks to thy name, graunt vs that our spirites may be garnished with a true and certayne iudgement, let all the Citizens and Habitantes of thy Citie abounde in all maner of good thinges, let not the gates of Hell preuaile, nor haue power against it,

graunt

graunt that it maye liue in peace & tranquilitie that none doe hinder their rest and quietnesse, and deliuer it from feare of imminent, & present euils, let manye declare thy peace in it, and endeuour themselues to profite it, with all theyr power. So be it.

A prayer vpon the. Cxxiij. Psalme.

O Lorde my God which dwellest in heauen, I lift vp myne eyes vnto thee, consider that as the eyes of Seruaunts be fixed vpon their Maisters, and also the eyes of Maydens, wayting vpon the hande and protection of their Mistresse: so be our eyes attentiuely set vpon thee, which art our Lorde and mercyfull God, vntill thou commest vnto vs, to make vs fele and taste of thy goodnesse and fa-

nour: mercyfull Lorde haue pitty vpon vs, for we be oppressed & full of miseries; our soules be full of the mockings and reproches of the welthy and riche, and also be contemned of the prowde & stoute sort, deliuer and defend vs agaynst thē, and bring vs to the kyngdome of grace for the glorie of thy holye name. Amen.

A prayer vpon the Lxxiiij. Psalme.

O Lord our God, if thou makest not a firme and sure dwelling in vs, it is most certayne that we shall perishe and be ouerwhelmed with these blustering waues of troubles, we also shall continue wrapped with those secret snares of temptations, wherebye the wicked we kepe & besiege our wayes, that they might ouerthrowe vs in

their horrible and enorme wickednesse, and so bring vs into the hard and miserable captiuity of hell and eternall fire, dispise them, O Lord, and deliuer vs out of these profounde and deepe waters, let thy name be our blessed protection, O Lorde which hast created heauen and earth. So be it.

A Prayer vpon the. Cxxv. Psalme.

O Lorde giue vs a stedfast and sure hope in thée, least we be vtterly ouerthrowne, graunt that we maye continue for euer stedfast as the Mount Syon in this newe Citie Jerusalem, which is thy sonne Christ. O our good God be alwayes present about vs, let not the sceptre and strength of the wicked haue authoritie ouer vs, forsake vs not long, and suffer vs

not

not to stretch forth our handes to vnrighteousnesse, doe wel to those which beleeue in thee, so that they may haue an vpright and perfite hart, peace be vpon the Israelits, which walke after the spirite, and not after the flesshe. So be it.

A prayer vpon the.Cxxvi, Psalme.

O Lord my God, turne my captiuitie, comfort mee, let my mouth be filled with ioye, and my tongue with gladnesse of heart, we some notable act towardes me that those which seeke and honour thee may see it, and prayse thee continually with great ioy, and by this meanes haue the more assured hope in thee, when aduersities shall assayle them. O Lord my God alter and chaunge my captiuitie, as the Sunne in the midst day dryeth vp

the dewes of the night, so conuert my teares into ioye, for the loue of thy glorious and holye name, the which I wil affectuously celebrate and honour, for euer and euer. So be it.

A prayer vpon the .Cxxvij. Psalme.

O Lorde edifie and buyld vs vp agayne, watche ouer vs and kepe vs by thy mercifull goodnesse, and all that is ours, for without thee we traueyle in vayne. Graunt that we may sanctifie thee in true reast and peace, drawe vs from the vayne fantasies of present things, that we maye attende and wayte vpon thee, trusting in thee, hauing pacience in thee, and casting all our care vpon thy goodnesse, yet neuertheless graunt that we cease not to traueyle according to thy holye ordi-

ordinaunces in such wyse that we may wayte diligently for the blessing and encrease of expedient and needefull thinges, for our present life, take from vs all couetousnesse and vayne carefulnesse, let vs be made like to the Arrowes shot out by the arme of a strong Archer, that is to say, let vs be founde constant and strong to maintayne thy worde, let our quiuers & our harts be shooting with prayers vnto thee, O Lorde, and be founde full of power and vertue, that our enimies make vs not ashamed. So be it.

A Prayer vpon the Cxxxvij. Psalme.

O Lorde graunt vs thy grace that wee may feare and honor thee, and euer be walking in thy wayes, let thy felicitie be vpon vs, that thou mayest blesse vs and all

that we go about, and that we may see with our owne eies great numbers of the children of faith, and peace be vpon thy elected and faithfull people which be the true Israelites. So be it.

A prayer vpon the Lxxix. Psalme.

O Lorde let not oure enimyes which doe assayle vs, dayly and howerly haue power ouer vs, they make great noyses and come with great vehemencie and fiercenesse agaynst vs. cut theyr cordes and bondes in sunder, that they may returne with shame and confusion, let reproche and shame fall vpon all those which wish vs euil, blesse vs Lord, for thy holy names sake. Amen.

A prayer vpon the.Cxxx.Pſalme.

O Lorde I crye vnto thée, from the verye depth and bottome of tribulations, O my good God, heare my voyce, let my complaints come vp to thyne eares, if thou reckneſt and imputeſt our ſinnes vnto vs, who is he that ſhall remain vnpuniſhed before thy iudgement? or who is able to ſtande? he is he that will not faynt and diſpaire, certainly we ſhall all periſhe, but O Lord God, it is in thée only to forgiue ſinnes, all the power and good will is in thée to wyppe out all our iniquities and offences bycauſe thou haſt ſo promiſed, and fulfilleſt thy promyſe, by thy ſonne Jeſus Chriſt our Lorde and high Prieſt, which hath ſatiſfied for our ſinnes, by the ſacrifice of hys

bodye, if we doe feare and honour thee, confessing our sinnes, and also reknowledging thee to be our onely iustifier, I wayte diligently vppon thy name, O Lorde, for I haue my hope & trust in thee continually, wayting when thou wylt deliuer mee, and drawe me out of these sorrowes, according to thy holy worde. I continue from the morning watch, vntil the euening, attending continually the whole day, for thee, O Lorde our GOD, thy goodnesse is marueylous great, and thy benignitie is excellent, in thee there is great and plentifull redemption, thy goodnesse & mercy consumeth not, thy promises be not vayne, deliuer me from these enimies and all aduersities of thys present and miserable lyfe, kepe and preserue thy Israell with thy

holye

holye ſpirite, deliuer all the fayth-full from the naturall reliques of ſinne, and from all aduerſities and troubles of the fleſhe, for thy holye names ſake. Amen.

A prayer vpon the. Cxxxi. Pſalme.

O Lorde God, let not pride ſurmount and ouercome my hart, neyther let myne eyes be fircely eleuated and puffed vp. let me attribute nothing to my ſelfe, neither purchaſe or ſeeke for hid ſecretes contrarie to Jeſus Chryſt our head: but O good God, let all my will and deſire be to be wiſe, according to thy holy worde, and according to the grace which thou ſhalt giue me, and if at any tyme thou withdraweſt from vs the ſweete milke of conſolation, which proceedeth from the knowledge of thy

ſonne

sonne Jesus Christ, yet graunt vs this grace that we fall not into despaire, O Lorde, but let vs euermore hope and trust in thee with a quiet and peaceable heart. So be it.

A prayer vpon the. Cxxxij. Psalme.

O Lorde Jesu Christ sonne of Dauid and our onely Sauiour, aryse vp in thy rest, and let that remayne within vs, which are according to thy promise, thy tabernacle & dwelling place, God thy father hath promysed thee vnto vs, to be our Sauiour, and hath sworne vnto vs, and will not deceyue vs, and more aptly to speake, hath giuen thee vnto vs, & hath cõfirmed this blessed gift with autentike testimonies as well of hys worde as his sacramẽts, and thou also

alſo Lorde Jeſus Chriſt hath pro-miſed vs, that thou wilt dwell and continue wyth vs vntill the end of the worlde, the which worde is our full and whole conſolation and comfort, and by the ſame worde thou art our interceſſour & attone-ment maker: Wherefore, O moſt louing Lorde, graunt that in thee, and by thee, we may take ſure hold of thy eternall grace and mercye, make vs happie and bleſſed in all things that we go about, & fill vs with thy ioy. Lord make thy ſanc-tification to ſhine vpon vs, let thy crowne and kingdome dwell and continue among vs, and entertaine vs in thy peace. So be it.

A prayer vpon the. Cxxxiij. Pſalme.

O Lorde our God, graunt that we may be gathered louingly

in

in thy house wyth one accorde, as brethren, and also that thou wilt vouchsafe to dwel among vs with full and perfite loue, working in vs, that we may be brethren knit togither in one, among our selues, as the members of the body of Iesus Christ thy sonne, graunt that the Oyle of sanctification which is thy holy spirit, be flaming within vs: graunt vs likewise that the dew of thy holye blessing may fall vppon vs, with increase of all good things as well for the body as the soule, so that according to thy promise we may obtayne eternall lyfe. So be it.

A prayer vpon the. Cxxxiiij. Psalme.

O Lorde graunt that we which be thy seruauntes may incessauntly giue glorie vnto thee, and that

that we may dwell & continue vp-
right and perfite in thy houſholde,
and chiefly in the tyme of tribula-
tion, let vs lyft vp pure hands vn-
to thee ſaying cõtinually this pray-
er. Bleſſe vs Lorde which haſt
created and made the heauen and
the earth. So be it.

A prayer vpon the. Cxxxv. Pſalme.

O Lorde diſpoſe our hearts that
we which be thy ſeruauntes
may celebrate and honour thy holy
name, as it appartayneth. For
thou art meeke, louing, and mer-
cyfull, and thy name is amiable &
full of great goodneſſe, to all thoſe
which call vpon thee in tyme of ad-
uerſitie, thou haſt by thy grace e-
leated vs to be thy people an heri-
tage, thou art onely great and ex-
cellent in honour, and maieſtie, and
very

very God, which hast created heauen and earth, the Sea and all that is contayned therein, according to thy good pleasure, and thou declarest and settest forth thy benefits to all people, and principally to thy faythfull, & defendest them agaynst the furies of Sathan and all the kingdome of the wicked, lette the memorie and glorie of thy name haue alwayes power and strength among vs, maintayne and defende the good and iust cause of thy people, the which indure and suffer nowe manye iniuries and wrongs, turne agayne thy fauour and good will vnto thy seruaunts, be fauourable and mercyfull vnto them, deliuer them out of all dangers, that thou mayest be magnified in Syon, and plentifully honoured in Jerusalem. So be it.

A prayer vpon the. Cxxxvi. Psalme.

O God full of benignitie & good=nesse thy mercie and louing kindnesse, indureth perpetuallye, for howsoeuer we fall, thy mercie and grace neuer fayleth, the which thou hast manifestly declared from the beginning of the worlde, by in=numerable benefites, and yet ceas=sest not to declare them vnto vs, confirme them vpon vs, O Lorde our GOD, and turne not awaye from vs in thyne anger, cast thyne eyes of mercie vpon our miseries, deliuer vs from those which hate vs, and from all aduersity, by thine eternall goodnesse. So be it.

A prayer vpon the. Cxxxvii. Psalme.

O Lorde we be detayned & hol=den captiue, vnder the cruell fabication of our enimies, we be=waile our selues with teares, and

yet

yet neuertheleſſe, thou letteſt vs alone, but it is with good right becauſe of our offences and ſinnes, but for as much as the wicked prowde Tyrannts, doe mocke vs, and laugh at thy Pſalmes, & god Hymnes, of prayſes of thy worde. O Lord our God, we humbly beſeech thee let vs feele thine aide, deliuer vs, declare & glorifie thy holy name, and thy power, among thine enimies, ouerthrow the kingdome of Antichriſt and of the wicked, which haue oppreſſed vs ſo long tyme by their tyrannie, and as yet doth oppreſſe daply a great number of thoſe which be of thy kingdome, and godly libertie, deſtroy and ouerthrow vtterly thys kingdome of wickednesſe, withall their malicious offences, cupll examples, and falſe doctrines, and neuer ſuf-

fer

fer it to spring vp agayne: so that we may serue thee in peace & tranquillitie for euer. So be it.

A prayer vpon the CXXXviij. Psalme.

O Lorde my God declare thy fidelitie and great goodnesse towardes mee and deliuer me according to thy promyse which thou hast made to mee, then shall I render thankes to thee with all my heart, and boldly confesse thy holye name, the which name aboue all things is most highly glorified by thy worde. I call vpon thee, O my God, & Father, strengthen me, giue power and vertue to my soule, that I may prayse thee & thy goodnesse, as appartayneth. Graunt O good God, that all the kingdomes of the worlde may heare thy word, and walke in thy waies, render thankes vnto thee sanctifie thy

name, and magnifie thy glory: giue this grace to all Maiestrates, that they may acknowledge thee to be the Lorde ouer all, cast thyne eye Lord vpon the base and poore simple things, ℣ they may be exalted, & lifted vp by thee, let it be knowne that proute and prowde things be farre from thee, put them from thee and bring them downe, defend and maintayne my lyfe in this my perplexitie, let thy strong hande ouercome thyne enimies, be on my side against them, Lorde thy goodnesse is euerlasting, dispyse not then the workes of thine owne hands, haue pittie vpon me, helpe me, and deliuer me, from all daungers, for the loue of thy holy name. So be it.

A prayer vpon the. Cxxxix. Psalme.

O Lorde my GOD, there is nothing in me which thou knowest

ell not, there is nothing in me whi=
ch is not in thy handes, for thou
hast created me, and furnished me,
with all necessarie things from my
childhood vnto this day, I can not
worthily ynough prayse and extoll
thy great and admirable prouy=
dence in all thy creatures, neyther
yet am I able to cõprehend them,
but what dost thou require of vs,
but onely that we should giue our
selues, & all that is in vs wha=
ly vnto thee, that is to say, that we
giue and submitt to thy holy wyll,
all that belongeth to the necessity,
ryther of our bodyes or soules, and
that wee demaunde all thinges of
thee in the name of Jesus Christ:
wherefore I beseeche thee, O good
GOD, take the charge of me thy
seruaunt, thorowe thy great good=
nesse, graunt that with a stedfast

fayth I may hope and truſt altogi-
ther in thée, and vtterly forſake my
ſelf, & when I ſhall be in any dan-
ger, let me not waite for ſuccor any
where, but in thée according to the
word of thy riche and faithfull pro-
miſe. Trie, proue, and examine my
heart, O Lorde and purge it, take
from me all euill cogitations and
thoughts, all deceytes, and lying, &
conduct me bleſſedly into thy good
and eternall way. So be it.

A Prayer vpon the. Cxl. Pſalme.

O Lorde deliuer mée from the
hand of the wicked and obſti-
nate menne, which imagine euyll
thinges in their harts, and pleaſe
themſelues in ſtrife & contention,
they ſharpen their tongues lyke
Serpents, & the poyſon of Aſpes
is vnder their tongues and lippes,
kéepe me that I fall not into theyr
handes,

handes, O Lorde let them not vse me after their foolish fantasie, thou art my God let the voice of my cõplainte come into thine eares, O Lorde the gouernour and strength of my saluation, be a shadowe and couer to my heade when I shall be assayled, Lorde let not the wicked and prowd persecuer in their enterprises, let not their arrogancy and pryd increase, least they fall to blasphemie, reuenge my cause, yea of me which am so miserable & oppressed, defende my quarrell, that I may prayse thy holy name with an vpright and pure hart, and with a ioyfull countenaunce. So be it.

A prayer vpon the. Cxli. Psalme.

O Lorde my GOD I crye vnto thee, heare me speedily, let my prayer bee as a sweete sauoure before thee: and the lifting vp of

my handes as an Euening sacry=
fice, LORDE set a watch at my
mouth, kéepe my lyppes and my
tongue that theyr procéede forth
no deceite, nor peruerse wordes af=
ter the maner of the wycked, but
lette them call vpon thée daylye,
purely and simply, let them prayse
thée with such honor and worship
as belongeth to thée, let not my
heart be inclyned to euill and wyc=
kednesse, suffer me not to liue dys=
solutely with the deprauers and
wicked people, let me not study to
excuse my impietie, & other my en=
orme and foule offences as hypo=
crytes be accustomed to doe, let not
my life bée gouerned and ledde af=
ter theyr vyle appetyte and desire,
but ruled accordyng to thy good
and holye wyll, let mée neuer ap=
proue nor delyght eyther in theyr
workes

ſworkes or enterpriſes, although accordyng to the outwarde appearaunce they ſeme to bee good, let me not giue eare to the inticemēts of the proude and wicked, ſeducing me to filthineſſe and euill, but rather let me be attentiue to gyue eare to heare the righteous reproouyng mee earneſtly. O Lorde let me euer caſt myne eyes vpon thee, let mee hope in thee onely, and ſtaye me wholy vpon thee, caſt not away my ſoule, neither let it perylhe, deliuer me from the ſnares which be layde to trap me in, and defende me from the ambuſhes and deceytfull conſpiracies of the wicked. Saue me Lorde by thy grace and great goodneſſe: for I can neyther hope nor looke for anye thing by myne owne merites or righteouſneſſe. So be it.

A prayer vpon the. Cxlij. Psalme.

I Crye vnto thee Lorde with my voyce, and powre forth before thee the lamentations of my heart, my spirit is ouercome with sorow, thou knowest Lord that the wicked haue spreade abroade theyr snares, in vayne haue I swayted and looked on my ryght hande. I haue founde none of my neighbors that will succour me: wherefore O Lord I commit my selfe wholy vnto thee, being assured of good successe. Graunt me to departe from this horrour of rapyne, sinne and death, for the glorie of thy holye name, when I shall obtayne thys of thee, the faythfull and righteous shall render thankes vnto thee, for they shall see that it is thou Lorde that hast deliuered me, be it thorowe lyfe or death, for thy glorious

names

names sake, and for thy eternall prayse. Amen.

A Prayer vpon the. Cxliij. Psalme.

LOrd heare my prayers for thy mercies sake, and enter not into iudgement with thy seruaunt, for who can stand before thy maiestie, my spirite is marueylously troubled within mée, and as the dry earth desireth water, so thyrsteth my soule for thy helpe, O God hide not thy face from me, let mée not be like vnto those which be cast down into the graue. So be it.

A prayer vpon the. Cxliij. Psalme.

FOr thy benefits Lord, all praise and glorie be giuen by vs vnto thée eternallye, for that thou hast preserued and kept in thy fayth, & in the true profession of thy holye worde: increase this fayth in vs continually, conuert and bring this

flesh

ſleſhe into the ſeruice of the ſpirite, bow the heauens and come downe, take me by the hande and drawe me out of thys gulfe, and from the oppreſſion of theſe ſtraungers, which be not borne of thée: & then ſhall I ſing to thée a new thankeſgiuing with all my hart. So be it.

A prayer vpon the. Cxlv. Pſalme.

I Will exalt my God & my King, & will prayſe thy name eternally, for thou art great and thy gwdneſſe is vnſcrutable, thy workes ſhall euer be declared (ỳ is to ſay) thy power, thy grace, thy mercy, thy loue, gwdneſſe, kindneſſe, & righteouſneſſe, the righteous aboue all other will prayſe the magnificence of thy kingdom, becauſe thy power to ſaue vs ſurmoũteth all other powers, haue mercie on vs my God, & father, for ỳ loue of Jeſus Chriſt

thy

thy sonne, gouerne my heart, for I am infirme & without strength, I am weake and feeble, restore thou me, I am hungrie, feede me, with thy good blessing. O true Pastour and feeder of all things, which bearetch lyfe, defende me continually from the gatherings and deceytes of Sathan, to the ende, that I bee not caryed out of the ryght waye, but that my mouth may tell of thy prayses for euer. So be it.

A prayer vpon the Cxlvi. Psalme.

LEt my soule & all that is within me magnifie thy name so lōg as I liue O my God, be my refuge thou which hast created al things, & art the Iudge of those which be wrongfully oppressed, thou giuest foode in due tyme, when we haue neede of it, transport vs into ẏ true vse & libertie of fayth, lighten the blinde,

blinde, set vpright those which be bowed downe & crooked, and iustifie vs poore miserable creatures vnworthy of mercy, let the straunger, the oppressed, the widdowe, the fatherlesse, and all the poore afflicted, which hunger & thirst for thy righteousnesse be vnder thy protection. Frō the way of the wicked withdraw vs Lord, and graunt vs thy euerlasting kingdome. So be it.

A prayer vpon the. Cxlvij. Psalme.

IT is a comely thing to declare thy praises & to sanctifie thy holy name, O Lord for thou buildest vp congregations, & augmentest the nūber of thine elect, & knowest eche of them by their names: Lord heale those which be of a contrite heart, comfort the afflicted, binde vp and heale their woūdes, that they may be deliuered from the sickenesse of

their

their consciences and their soules, prayse & thanksgiuing be vnto thee eternally, for with a good will thou doest prouide for all people. Euen for thy names sake wee glorifie thee for euer, being in safetie vnder thy kingdome, and we doe content our selues with thy blessing, whereby we haue aboundauntly all thinges necessarie to saluation. Sende forth thy worde with power, by good and diligent labourers, to the end that those which be frosen and hardened may be mollified and made soft, the coldnesse of their hearts warmed, the afflicted comforted, the ignorant instructed and taught, those which go astray to be admonished & brought into the right way, & finally let all people, yea, the dead be stirred and moued to eternall lyfe. Amen.

A prayer vpon the .cxlviij. Psalme.

LEt vs which be thy seruāts praise thee O our God most mightie, beholding thy creatures which be in heuen, earth, and in the sea, to whom by a certaine violable order by thy word, thou giuest all necessary things, & by the same word which is Jesus Christ, thou hast created them & also preseruest them: so that euery one of them doth that thing whereto it is created, there is but only man which is repugnant, to thy holy will & good pleasure, forgetting thine honor and continually desiring his owne destruction, but thou, O celestiall Father, hast called him backe againe by thy holy word to Jesus Christ his Lord, we beseech thee giue vs true faith, correct vs & restore vs to it againe, mortifie that which the peruersitie of nature hath put into vs, make vs againe new creatures, by

the

the vertue of the resurrectiō of Jesus Christ, thorow the holy Ghost: so that we renouncing and forsaking our selues may earnestly seeke the honour of thy holy name, bicause thou exaltest & settest vp the horne and strēgth of thy elected and faithfull children. Amen.

A prayer vpon the. Cxlix. Psalme.

PVt into our mouthes, O Lorde, a new song, let our harts also be renewed that we maye sing in the company of thy saints, and reioyce in thee our Creator & redeemer, let vs praise thee with a free hart, filled with true gladnesse, and ioy of the spirite, let the saints reioice in thy glory, and be ioyfull of thee in their consciences, lette their hearts exalt thee, that they may strongly worke in thee: being armed with the two edged swoorde, of thy Worde, and holye spirite against all things, which striue against the glory

of thy holy name. So be it.

A prayer vpon the. Cl. Pſalme.

WE prayſe thee only in thine owne ſelfe, Lord which ſurmaunteth all prayſes in thy holineſſe. We prayſe thee which art onely holy, and by whō onely we be made, ſanctified, in thy mightie power, we lawde thee, wherby thou bleſſeſt, condemneſt, and ſaueſt mankinde in the multitude of thine infinite glory, we prayſe thee, for the glorious redemption in Jeſus Chriſt, to doe thus our duety continually bindeth vs, Lorde giue vs thy holy ſpyrite to gouerne and conduct vs: all things which haue life muſt prayſe thee, which art the life of al creatures but principally the eternal life of thine elect, by Jeſus Chriſt thy ſonne our Lorde, which lyueth & raigneth God eternally. So be it.

¶ *Imprinted at London by W. Serte.*

APITHIE EXPO-
ſition vpon the. 51. Pſalme
intituled, *Miſerere*
mei Deus, &c.

Alſo a godly meditation,
vpon the. 31. Pſalme, in-
tituled, *In te Domine*
ſperaui. Written by Hie-
rome of Ferrarie:
And now newly augmented
and amended, by
Abraham Fle-
ming.

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